



Board of Selectmen's Meeting
Wednesday, February 7, 2024
4:40 PM Town Hall

AGENDA

Public Comments

Minutes: January 10, 2024

Reappointment: Conservation Commission

Resolution for EMPG Grant

Resolution for Connecticut Trails Program Grant

Selectman's Report

A handwritten signature in blue ink, appearing to read "Matthew Riiska".

Matthew Riiska, First Selectman