## NORFOLK BOARD OF EDUCATION





## **AGENDA**

There will be a regular meeting of the Norfolk Board of Education on Tuesday, November 12, 2024 at **6:00 P.M.** in the Room 211 at the Botelle School, Norfolk, CT 06058

Public Comments  Approval of minutes of the special meeting of September 3, 2024  Correspondence  Superintendent's Report –
Correspondence
Single of the first pro-
Superintendent's Report -
Bills for Review     Budget Expended Year to date
Principal's Report —
Standing Committee Reports
Affiliation
Ad Hoc
Unfinished Business Diversity Plan- Vote to Approve Thought Exchange Survey
New Business State of the School Presentation Board of Education Schedule of Dates Bus Contract Waiver 2025-2026 Draft School Calendar

XII Adjournment

Virginia Colman-Prisco, Chairman

The following sub-committee assignments are given for the coming two years. Members are asked to be diligent in your assignment and to keep the full Board apprised of any issues you may need to have resolved.

## **STANDING COMMITTEES**

I. Personnel & Negotiations

Meets as needed

Chair - Donna Rubin Jay Whitaker

Walter Godlewski

II. Curriculum & Technology

Bi-monthly 1st Tuesday @ 3:30 Sept. Nov. Jan. Mar. May

Chair – Amy Bennett

Virginia Coleman-Prisco

III. Finance

Meets as needed

Chair - John DeShazo Amy Bennett

Walter Godlewski

IV. Policy

Bi-monthly 1st Tuesday @ 4:30 Oct. Dec. Feb. Apr. June

Chair – Jay Whitaker John DeShazo

Janet Byrne

VI. Communications

Bi-monthly 2<sup>nd</sup> Tuesday @ 6:00 Sept. Nov. Jan. Mar. May

Chair – Janet Byrne

Virginia Coleman-Prisco

## AFFILIATIONS/LIAISON REPORTING

I Health & Wellness

Bi-monthly 1st Tuesday @ 9:00 Oct. Dec. Feb. Apr. June

Chair - Virginia Coleman-Prisco Donna Rubin

II Shared Services

3<sup>rd</sup> Monday monthly @ 5:00

Janet Byrne

III. PTO

1st Monday monthly @ 6:00

Amy Bennett

IV School Safety & Security

Bi-monthly 2nd Tuesday @ 4:00 Oct. Dec. Feb. Apr. June

John DeShazo

V BOF

2<sup>nd</sup> Tuesday monthly @ 7:30

VI EDC

Amy Bennett

Lauren Valentino

2<sup>nd</sup> Thursday monthly @ 5:00

**AD HOC SUB COMMITTEE** 

**Botelle Advisory Group** 

Virginia Coleman-Prisco

John DeShazo Jay Whitaker