

	A	B	C
1	<b><u>TOWN OF NORFOLK</u></b>	<b><u>Office &amp; Term</u></b>	Term
2			
3	<b><u>TOWN OFFICIALS ELECTED</u></b>		
4			
5	<b><u>BOARD OF SELECTMEN 860-542-5829</u></b>	2 Year Term	
6		Elected	
7	MATTHEW T. RIISKA	First Selectman	11/18/2025
8	HENRY TIRRELL	Selectman	11/18/2025
9	ALEXANDRIA EVANS	Selectman	11/18/2025
10			
11	<b><u>TOWN CLERK &amp; 860-542-5679</u></b>		
12	<b><u>REGISTRAR OF VITAL STATISTICS</u></b>	4 Year Term	
13		Elected	
14	LINDA S. PERKINS		1/5/2026
15	DEBORAH NELSON	Assistant	1/5/2026
16			
17			
18	<b><u>TOWN TREASURER</u></b>	2 Year Term	
19		Elected	
20	CHELSEA J. DEWITT		11/18/2025
21	THALYIA BYRNE	Assistant	
22			
23	<b><u>TAX COLLECTOR 860-542-5140</u></b>	4 Year Term	
24		Elected until 2023 then will	
25	SARAH BRUSO	be an appointed position	11/21/2023
26			
27	<b><u>BOARD OF FINANCE</u></b>	6 Year Term 6 MEMBERS	
28	<b><u>(vacancy- appointed by Bd of Finance til next muni election)</u></b>	Elected	
29			
30	JEREMIAH BICKFORD		11/20/2029
31	MYRON KWAST		11/20/2029
32	GRANT MUDGE		11/18/2025
33	JEFFREY J. TORRANT		11/18/2025
34	SUSAN ANDERSON		11/16/2027
35	J. MICHAEL SCONYERS, Chairman		11/16/2027
36			
37	<b><u>BOARD OF FINANCE, ALTERNATE</u></b>	6 Year Term 3 MEMBERS	
38	Appointed by Selectmen to fill term vacancy until muni election*	Elected	
39			
40	LESLIE BATTIS		11/20/2029
41	MATTHEW KLIMKOSKY	Elected to fill vacancy for 2 years	11/18/2025
42	ROGER MILLER	Elected to fill vacancy for 4 years	11/16/2027
43			

	A	B	C
44	<b><u>BOARD OF ASSESSMENT APPEALS</u></b>	4 Year Term 3 MEMBERS	
45			
46	WILLIAM THOMAS		11/16/2027
47	ERIC R. GUNDLACH		11/18/2025
48	WALTER GODLEWSKI		11/18/2025
49			
50	<b><u>BOARD OF ASSESSMENT APPEALS, ALT</u></b>		
51	<u>(APPOINTED by Selectmen)</u>		
52			
53	VACANCY		11/21/2023
54	VACANCY		11/21/2023
55	VACANCY		11/18/2025
56			
57	<b><u>BOARD OF EDUCATION-BOTELLE</u></b>	4 Year Term 7 MEMBERS	
58		Elected	
59	AMY BENNET		11/16/2027
60	VIRGINIA COLEMAN-PRISCO	CHAIR	11/16/2027
61	WALTER GODLEWSKI		11/16/2027
62	DONNA RUBIN	Appointed by Com until next election	11/18/2025
63	JOHN DESHAZO	VICE-CHAIR	11/18/2025
64	JANET BYRNE	SECRETARY	11/18/2025
65	JAY WHITAKER		11/18/2025
66			
67	<b><u>PLANNING AND ZONING COMM.</u></b>	6 Year Term	
68	<b><u>P&amp;Z OFFICE 860-542-6804</u></b>	7 MEMBERS Elected	
69	STACEY SEFCIK- Enforcement Officer		
70			
71	TOM FAHSBENDER	CHAIR	11/20/2029
72	JORDAN STERN		11/20/2029
73	MARION FELTON		11/18/2025
74	WILLARD WOOD		11/18/2025
75	CHRISTOPHER SCHAUT	VICE -CHAIR	11/18/2025
76	JONATHAN SANOFF		11/16/2027
77	EDWARD BARRON	Appointed by Com until next election	11/16/2027
78			
79	<b><u>PLANNING AND ZONING COMM., ALT</u></b>	4 Year Term --MEMBERS	
80		Elected	
81	LISE READ	Appointed by com 10/10/23	11/18/2025
82	VACANCY		11/16/2027
83	STEVEN LANDES		11/16/2027
84			
85			
86			

	A	B	C
87	<b><u>ZONING BOARD OF APPEALS</u></b>	4 Year Term 5 MEMBERS	
88	<b><u>*vote on next muni elect</u></b>	Elected	
89	CHRISTOPHER PETERSON		11/18/2025
90	MELISSA ROBINSON		11/18/2025
91	MARY J. BAZZANO - REEVE		11/16/2027
92	DANIEL J. GREEN		11/16/2027
93	LEO F. COLWELL, JR	Appointed	11/16/2027
94			
95	<b><u>ZONING BOARD OF APPEALS, ALT</u></b>	4 Year Term	
96		Elected	
97	ALAN J. BOUCHER		11/16/2027
98	PHILIP CARR-HARRIS	Appointed	11/16/2027
99	WALTER GODLEWSKI		11/18/2025
100			
101	<b><u>JUDGE OF PROBATE</u></b>	Litchfield Hills Probate District	
102	JORDAN M. RICHARDS	860-824-7012	1/4/2027
103			
104	<b><u>REGISTRARS OF VOTERS</u></b>	4 Year Term	
105			
106	DANESE PERRON (D)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
107	VACANCY	(APPOINTMENT)	
108	ANTHONY FELLOWS (R)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
109	SANDRA ANASOLIS	(APPOINTMENT)	
110			
111	<b><u>JUSTICES OF THE PEACE</u></b>	4 Year Term APPT BY Town Cttee	
112		5 Rep, 5 Dem, 5 Unaffiliated	
113	LOUIS J. BARBAGALLO		1/6/2025
114	WILLIAM A. COUCH		1/6/2025
115	ANN DECERBO		1/6/2025
116	THOMAS HLAS		1/6/2025
117	COLLEEN E GUNDLACH		1/6/2025
118	SHELLEY HARMS		1/6/2025
119	BARBARA J. PERKINS		1/6/2025
120	BARBARA G. SPIEGEL		1/6/2025
121	SCHUYLER W. THOMSON		1/6/2025
122	FRANK R. TRAGER		1/6/2025
123	RONALD T. ZANOBI		1/6/2025
124			
125	<b><u>REPRESENTATIVES TO REGIONAL #7</u></b>	Bd of Ed --4 Year Term	
126	KIM CRONE	ELECTED AT TOWN MEETING	6/30/2028
127	DEBBIE BELL		6/30/2025
128			
129			

	A	B	C
130	<b><u>NORFOLK SEWER DISTRICT</u></b>		
131	(Elected at own Annual Meeting)		
132			
133	RONALD T. ZANOBI, Chair Executive Cttee		
134	LOUIS J. BARBAGALLO		
135	NANCY MCGRATH		
136	KATHERINE YELSITS, Secretary-Treasurer		
137	JOANNE GUNDLACH Tax Collector-Clerk		
138	WILLIAM HESTER, Plant Superintendent		
139	BRIAN HUTCHINS, Assistant		
140			
141	<b><u>ELECTED BY FIRE DEPARTMENT</u></b>		
142			
143	<b><u>FIRE CHIEF</u></b>		
144			
145	MATT LUDWIG		
146			
147	<b><u>PRESIDENT FIRE DEPARTMENT</u></b>		
148			
149	PAUL PADUA		
150			
151	<b><u>SELECTMAN APPOINTMENTS</u></b>		
152			
153	<b><u>911 HOUSE NUMBERING</u></b>		
154			
155	BOARD OF SELECTMEN		
156			
157	<b><u>ADA COORDINATOR - Building Inspector</u></b>		
158	860-542-6986		
159	JIM CLARKE		
160			
161	<b><u>ADA IMPLEMENTATION COMMITTEE</u></b>		
162			
163	VACANCY		
164	VACANCY		
165	VACANCY		
166	VACANCY		
167			
168	<b><u>ASSESSOR</u></b> 860-542-5287		
169	RAE ANN WALCOTT		
170	SANDRA ANASOULIS	ASSISTANT	

	A	B	C
171			
172	<b><u>BOTELLE SCHOOL</u></b>		
173			
174	SUPERINTENDENT	860-542-5553	DR. MARY BETH IACOBELLI
175	PRINCIPAL	860-542-5286	MRS. LAUREN VALENTINO
176			
177	<b><u>BROADBAND ADVISORY COMMITTEE</u></b>		
178	(fka Fiber Optics Study Advisory Group)		
179			
180	KIM MAXWELL - CHAIR		
181	BRETT ROBBINS - SEC.		
182	ELIZABETH BORDEN		
183	PAUL CHAPINSKY		
184	JOHN DESHAZO		
185	JAMES JASPER		
186	NINA RITSON		
187	JULIE SCHARNBERG		
188			
189	<b><u>BUILDING OFFICIAL</u></b>		
190			
191	JIM CLARKE	860-542-6986	
192			
193	<b><u>CANINE CONTROL OFFICER</u></b>		Appointed by Selectmen
194			
195	JESSE WARNER		6/5/2027
196			
197	<b><u>CATCHMENT AREA COUNCIL</u></b>		
198	(NOWEST MENTAL HEALTH)		
199	VACANCY		
200			
201	<b><u>CEMETERY COMMITTEE</u></b>		
202	ADVISORY to Selectmens Office		
203	Pond Town, South Norfolk, Grantville Cemetery		
204			
205	MATTHEW T. RIISKA-Selectmens office		
206	STANLEY J. CIVCO		
207	JO ANN M. GUNDLACH		
208	PHYLIS BERNARD		
209	ALEXANDRIA EVANS		
210	LINDA S. PERKINS		
211			
212			
213			

	A	B	C
214			
215	<b>COMCAST ADVISORY BOARD</b>		
216			
217	<u>VACANCY</u>		
218			
219			
220	<b><u>CONSERVATION COMMISSION</u></b>		
221	CGS 229-36 THRU 45 CGS 7-131A	3 YEAR TERM	
222		5 Members, 2 Alt.	
223	JOHN P. ANDERSON		2/17/2026
224	ALNASIR PRADHAN		2/17/2027
225	ELIZABETH B. BORDEN		2/17/2025
226	SHELLEY HARMS		2/17/2026
227	SUSANNAH WOOD		2/17/2025
228			
229			
230	<b><u>CONSERVATION COMMISSION ALT</u></b>		
231			
232	WILLIAM TICINETO, Alternate		2/17/2025
233	REBECCA EATON, Alternate		2/17/2025
234			
235			
236	<b><u>ECONOMIC DEVELOPMENT COMM</u></b>	7 Members	
237			
238	KATE JOHNSON		12/31/2027
239	ELIZABETH B. BORDEN CO-CHAIR		12/31/2027
240	MARJORY SUE FRISCH		12/31/2024
241	LAURENCE L. HANNAFIN		12/31/2024
242	MARIE LOWE		12/31/2025
243	MICHAEL SELLECK CO-CHAIR		12/31/2025
244	THOMAS H. MCGOWAN		12/31/2026
245	ROBERT WHIPPLE (Ex-officio)		12/31/2026
246	BRETT ROBBINS		12/31/2026
247			
248			
249	<b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b>	3 MEMBERS	
250			
251	JON RIEDEMAN		12/31/2025
252	PATRICIA DEANS		12/31/2028
253	CHRISTAL PRESZLER		12/31/2028
254			
255			
256			

	A	B	C
257	<b><u>EDC FARMERS'S MARKET- SUB-C'TTEE</u></b>		
258			
259	LISA AUCLAIR - CHAIR		12/31/2026
260	JAN ALTERI		12/31/2026
261	DARLA LOVETT		12/31/2023
262	DOUG MCDEVITT		12/31/2026
263	MARIE-CHRISTINE PERRY		12/31/2024
264	RICHARD TOMASELLI		12/31/2024
265	MARY JO TOMASELLI		12/31/2024
266	MARGARET SAXE		12/31/2026
267	GEORGE VINICK		12/31/2024
268	ANGIE BOLLARD		12/31/2026
269	VISHAL GROVER		12/31/2024
270			
271	<b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b>		
272			
273	RICHARD T. BYRNE		
274	JONATHAN BARBAGALLO – Deputy		
275			
276			
277	<b><u>ENERGY ADVISORY COMMITTEE</u></b>		
278			
279	SELECTMEN'S OFFICE            860-542-5829		
280	VACANCY		8/1/2024
281	PAUL MADORE		8/1/2027
282	HARTLEY MEAD		8/1/2027
283	TOM STRUMOLO		8/1/2027
284	SUSANNAH WOOD		8/1/2027
285	VACANCY		8/1/2024
286	<u>VACANCY</u>		8/1/2024
287			
288			
289	<b><u>FIRE MARSHAL                    860-542-6072</u></b>		
290	KEITH BYRNE - MARSHAL		
291	JOHN DESHAZO - DEPUTY		
292			
293			
294	<b><u>FIRE POLICE</u></b>		
295	ALEXANDRIA EVANS		
296	HARTLEY MEAD		
297	KEVIN HAITSCH		
298	MARTYN BANKS		
299			

	A	B	C
300			
301	<b><u>FRIENDS OF THE MEADOW COMMITTEE</u></b>		
302	MOLLY ACKERLY		2/1/2026
303	LISA ATKIN		2/1/2025
304	MARTYN BANKS		2/1/2026
305	ELIZABETH BORDEN		2/1/2027
306	GEORGE CRONIN		2/1/2025
307	DOREEN KELLY		2/1/2027
308	PAUL MADORE		2/1/2027
309	VACANCY		2/1/2026
310			
311			
312	<b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b>		
313	DAVID M. CUSICK		
314			
315	<b><u>TOWN HISTORIAN</u></b>	2 Year Term	
316	RICHARD BYRNE Historian		12/31/2027
317	ANNE HAVEMEYER Assistant		12/31/2025
318			
319	<b><u>HISTORIC DISTRICT COMMISSION</u></b>	5 Year Term	
320	CGS 7-147(a) thru (k)		
321	JULIA H. SCHARNBERG		12/31/2027
322	I. JOSEPH STANNARD		11/30/2028
323	VACANCY		11/30/2024
324	MARION FELTON		11/30/2025
325	LAWRENCE NELSON		12/31/2026
326			
327	<b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>		
328			
329	MARK K. BURKE		12/31/2027
330	VACANCY		11/21/2023
331	VACANCY		11/30/2024
332			
333			
334	<b><u>INLAND &amp; WETLANDS AGENCY</u></b>		
335	STACEY SEFCIK - Enforcement Officer		
336		3 Year Term	
337	JILL CHASE	appointed from alt to reg 12/7/23	12/31/2026
338	MYRON KWAST		12/31/2026
339	RICHARD KESSIN		12/26/2025
340	HARTLEY MEAD		12/26/2024
341	WILLIAM MILLARD	(appointed to fill vacancy)	12/26/2025
342			



	A	B	C
343	<b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b>	Elected	
344			
345	CLINT WEBB	appointed from reg to alt 12/7/23	12/31/2026
346	PHILLIP LOVETT		12/26/2024
347			
348			
349			
350			
351			
352			
353	<b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>		
354			
355	ANIMAL SHELTERING -		
356	EMERGENCY MANAGEMENT DIRECTOR	RICHARD T. BYRNE	
357		BRIAN HUTCHINS	
358		1st Selectman MATT RIISKA	
359	NORFOLK LIONS CLUB AMBULANCE	JULIA GREEN	
360	NORFOLK LIONS CLUB AMBULANCE	KITTY HICKCOX	
361	NORFOLK PUBLIC WORKS SUPERVISOR	TROY LAMERE	
362	NORFOLK VOL. FIRE DEPTMENT CHIEF	MATT LUDWIG	
363	FIRE MARSHALL	KEITH BYRNE	
364	NORFOLK VOL. FIRE DEPARTMENT	KEITH BYRNE	
365	STATE POLICE	AGENT	
366	SHELTER MANAGER	EDWARD HINMAN	
367	TORRINGTON AREA HEALTH DEPT	GLORIA GOURLEY	
368	BOTELLE BOARD OF ED.	AGENT	
369	NEW ENGLAND MINITURE BALL	AGENT	
370	FRONTIER	AGENT	
371			
372			
373	<b><u>MUNICIPAL AGENT FOR CHILDREN</u></b>		
374			
375	VACANCY		
376			
377	<b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>		
378			
379	TARA YARD		
380			
381	<b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>		
382			
383	CHRISTAL PRESZLER		
384			
385			

	A	B	C
386	<b><u>NORTHWEST TRANSIT DISTRICT</u></b>		
387			
388	VACANCY		
389			
390	<b><u>PROJECT COORDINATOR FOR DEPT OF</u></b>		
391	<b><u>ADMINISTRATIVE SERVICES -</u></b>		
392			
393	<b><u>PUBLIC ACCESS INITIATIVE (INTERNET)</u></b>		
394			
395	VACANCY		
396			
397			
398	<b><u>RAILS TO TRAILS</u></b>	9 MEMBERS 4 ALTERNATES	
399			
400	BOB GILCHREST	CHAIR	
401	DAVID BEERS	Treas.	
402	ANDRA MOSS		
403	MICHELLE CHILDS	Vice Chair	
404	ERIC OLSEN		
405	MATT RIISKA	Sec.	
406	DARYL BYRNE		
407	GARY SCHEFT		
408			
409	<b><u>RAILS ALTERNATES</u></b>		
410			
411	MARIE ISABELLE		
412	WEST LOWE		
413			
414			
415	<b><u>RECREATION COMMITTEE - Advisory</u></b>		
416			
417	MARC CRONE	CHAIR	7/31/2025
418	JILL A. HALL		7/31/2025
419	CHRISTOPHER GOMEZ		7/31/2025
420	HEATHER ADAMS		7/31/2025
421	FRANK CHRISTINAT		7/31/2025
422	VACANCY		7/31/2023
423	JESSICA BANNERMAN		7/31/2026
424	TAMMY BARBAGALLO		7/31/2026
425	VACANCY		7/31/2023
426	HARTLEY MEAD		7/31/2026
427			
428			

	A	B	C
429	<b><u>RECREATION C'TTEE, ALTERNATES</u></b>		
430			
431	VACANCY		7/31/2022
432	VACANCY		7/31/2022
433	VACANCY		7/21/2023
434			
435	<b><u>PENSION COMMITTEE</u></b>		
436			
437	SUSAN A. ANDERSON		7/31/2028
438	RONALD T. ZANOBI		7/31/2028
439	LINDA S. PERKINS		7/31/2027
440	HOWARD CRUNDEN		7/31/2027
441	SUSAN MCEACHRON	CHAIR	7/31/2027
442	KATHLEEN LIPPINCOTT		7/31/2029
443			
444	<b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>		
445			
446	MATTHEW RIISKA		
447	GUS MELO - DOT		
448	JOSEPH GREEN		
449	JEFFREY TORRANT		
450	RONALD ZANOBI		
451			
452	<b><u>SANITARIAN</u></b>		
453	TORRINGTON AREA HEALTH DISTRICT		
454	TOM STANISFIELD		
455			
456			
457			
458	<b><u>SEXTONS</u></b>		
459			
460	POND TOWN CEMETERY	SELECTMEN	
461	SOUTH NORFOLK CEMETERY	SELECTMEN	
462	GRANTVILLE CEMETERY	SELECTMEN	
463	ST. MARY'S CEMETERY	JEFFREY TORRANT	
464		WILLIAM F TORRANT	
465	NORFOLK CENTER CEMETERY	RICHARD BYRNE	
466		ROSE WHITFORD, ASS'T	
467			
468	<b><u>TOWN ATTORNEY</u></b>		
469	HINCKLEY ALLEN		
470			
471			

	A	B	C
472	<b><u>TORR. AREA HEALTH DISTRICT REP.</u></b>		
473	GLORIA GOURLEY		12/31/2025
474			
475	<b><u>TREE WARDEN-Arborist</u></b>	2 yr term	
476	MATTHEW KLIMKOSKY		8/1/2027
477	STARLING CHILDS II		8/1/2027
478			
479	<b><u>VETERAN'S AFFAIRS LIASON</u></b>		
480	DARYL O. BYRNE		
481			
482	<b><u>WEBSITE COMMITTEE</u></b>		
483			
484	KATHRYN BOUGHTON		7/1/2026
485	DEBORAH NELSON		7/1/2026
486	MARJORY SUE FRISCH		7/1/2026
487	SUSAN CAUGHMAN		7/1/2026
488	AVICE MEEHAN		7/1/2026
489	JAMES JASPER, Alternate		7/1/2027
490	ELIZABETH BORDEN, Alternate		7/1/2027
491			
492	<b><u>WELFARE DEPARTMENT</u></b>		
493	MATTHEW RIISKA		
494			
495	<b><u>WETLANDS ENFORCEMENT OFFICER</u></b>		
496	STACEY SEFCIK 860-542-6804		
497			
498			
499			
500			
501	<b><u>WORKPLACE HEALTH &amp; SAFETY CTTEE</u></b>		
502			
503	TOWN HALL MATT RIISKA		
504	BARBARA GOMEZ		
505	AMBULANCE WILLIAM BRODNITZKI		
506	VACANCY		
507	NVFD JUDY LUDWIG		
508	PAUL PADUA		
509	BOTELLE SCH. MRS. LAUREN VALENTINO	PRINCIPAL	
510	TYLER YELSITS		
511	PUBLIC WORKS - THOMAS GORSKI		
512	TROY LAMERE		
513			
514			

	A	B	C
515	<b><i>ZONING ENFORCEMENT OFFICE</i></b>		
516	STACEY SEFCIK      860-542-6804		
517			
518			
519	Categories which are italicized are hired or appointed by		