

|    | A  | B                                   | C          |
|----|--|-------------------------------------|------------|
| 1  | <b><u>TOWN OF NORFOLK</u></b>  | <b><u>Office &amp; Term</u></b>     | Term       |
| 2  |  |                                     |            |
| 3  | <b><u>TOWN OFFICIALS ELECTED</u></b>                                       |                                     |            |
| 4  |  |                                     |            |
| 5  | <b><u>BOARD OF SELECTMEN 860-542-5829</u></b>                              | 2 Year Term                         |            |
| 6  |  | Elected                             |            |
| 7  | MATTHEW T. RIISKA  | First Selectman                     | 11/18/2025 |
| 8  | HENRY TIRRELL  | Selectman                           | 11/18/2025 |
| 9  | ALEXANDRIA EVANS   | Selectman                           | 11/18/2025 |
| 10 |  |                                     |            |
| 11 | <b><u>TOWN CLERK &amp; 860-542-5679</u></b>                                |                                     |            |
| 12 | <b><u>REGISTRAR OF VITAL STATISTICS</u></b>                                | 4 Year Term                         |            |
| 13 |  | Elected                             |            |
| 14 | LINDA S. PERKINS   |                                     | 1/5/2026   |
| 15 | DEBORAH NELSON   | Assistant                           | 1/5/2026   |
| 16 |  |                                     |            |
| 17 |  |                                     |            |
| 18 | <b><u>TOWN TREASURER</u></b>   | 2 Year Term                         |            |
| 19 |  | Elected                             |            |
| 20 | CHELSEA J. DEWITT  |                                     | 11/18/2025 |
| 21 | RHIANNYA BYRNE   | Assistant                           |            |
| 22 |  |                                     |            |
| 23 | <b><u>TAX COLLECTOR 860-542-5140</u></b>                                   | 4 Year Term                         |            |
| 24 |  | Elected until 2023 then will        |            |
| 25 | SARAH BRUSO  | be an appointed position            | 11/21/2023 |
| 26 |  |                                     |            |
| 27 | <b><u>BOARD OF FINANCE</u></b>   | 6 Year Term 6 MEMBERS               |            |
| 28 | <b><u>(vacancy- appointed by Bd of Finance til next muni election)</u></b> | Elected                             |            |
| 29 |  |                                     |            |
| 30 | JEREMIAH BICKFORD  |                                     | 11/20/2029 |
| 31 | MYRON KWAST  |                                     | 11/20/2029 |
| 32 | GRANT MUDGE  |                                     | 11/18/2025 |
| 33 | JEFFREY J. TORRANT   |                                     | 11/18/2025 |
| 34 | SUSAN ANDERSON   |                                     | 11/16/2027 |
| 35 | J. MICHAEL SCONYERS, Chairman  |                                     | 11/16/2027 |
| 36 |  |                                     |            |
| 37 | <b><u>BOARD OF FINANCE, ALTERNATE</u></b>                                  | 6 Year Term 3 MEMBERS               |            |
| 38 | Appointed by Selectmen to fill term vacancy until muni election*           | Elected                             |            |
| 39 |  |                                     |            |
| 40 | LESLIE BATTIS  |                                     | 11/20/2029 |
| 41 | MATTHEW KLIMKOSKY  | Elected to fill vacancy for 2 years | 11/18/2025 |
| 42 | ROGER MILLER   | Elected to fill vacancy for 4 years | 11/16/2027 |
| 43 |  |                                     |            |

|    | A  | B                                    | C          |
|----|--|--------------------------------------|------------|
| 44 | <b><u>BOARD OF ASSESSMENT APPEALS</u></b>      | 4 Year Term 3 MEMBERS                |            |
| 45 |  |                                      |            |
| 46 | WILLIAM THOMAS                                 |                                      | 11/16/2027 |
| 47 | ERIC R. GUNDLACH                               |                                      | 11/18/2025 |
| 48 | WALTER GODLEWSKI                               |                                      | 11/18/2025 |
| 49 |  |                                      |            |
| 50 | <b><u>BOARD OF ASSESSMENT APPEALS, ALT</u></b> |                                      |            |
| 51 | <u>(APPOINTED by Selectmen)</u>                |                                      |            |
| 52 |  |                                      |            |
| 53 | VACANCY  |                                      | 11/21/2023 |
| 54 | VACANCY  |                                      | 11/21/2023 |
| 55 | VACANCY  |                                      | 11/18/2025 |
| 56 |  |                                      |            |
| 57 | <b><u>BOARD OF EDUCATION-BOTELLE</u></b>       | 4 Year Term 7 MEMBERS                |            |
| 58 |  | Elected                              |            |
| 59 | AMY BENNET                                     |                                      | 11/16/2027 |
| 60 | VIRGINIA COLEMAN-PRISCO                        | VICE-CHAIR                           | 11/16/2027 |
| 61 | WALTER GODLEWSKI                               |                                      | 11/16/2027 |
| 62 | ANN R. DeCERBO                                 | CHAIR                                | 11/18/2025 |
| 63 | JOHN DESHAZO                                   | SECRETARY                            | 11/18/2025 |
| 64 | JANET BYRNE                                    |                                      | 11/18/2025 |
| 65 | JAY WHITAKER                                   |                                      | 11/18/2025 |
| 66 |  |                                      |            |
| 67 | <b><u>PLANNING AND ZONING COMM.</u></b>        | 6 Year Term                          |            |
| 68 | <b><u>P&amp;Z OFFICE 860-542-6804</u></b>      | 7 MEMBERS Elected                    |            |
| 69 | Troy LaMere- Enforcement Officer               |                                      |            |
| 70 |  |                                      |            |
| 71 | TOM FAHSBENDER                                 | CHAIR                                | 11/20/2029 |
| 72 | JORDAN STERN                                   |                                      | 11/20/2029 |
| 73 | MARION FELTON                                  |                                      | 11/18/2025 |
| 74 | WILLARD WOOD                                   |                                      | 11/18/2025 |
| 75 | CHRISTOPHER SCHAUT                             | VICE -CHAIR                          | 11/18/2025 |
| 76 | JONATHAN SANOFF                                |                                      | 11/16/2027 |
| 77 | EDWARD BARRON                                  | Appointed by Com until next election | 11/16/2027 |
| 78 |  |                                      |            |
| 79 | <b><u>PLANNING AND ZONING COMM., ALT</u></b>   | 4 Year Term --MEMBERS                |            |
| 80 |  | Elected                              |            |
| 81 | LISE READ                                      | Appointed by com 10/10/23            | 11/18/2025 |
| 82 | VACANCY  |                                      | 11/16/2027 |
| 83 | STEVEN LANDES                                  |                                      | 11/16/2027 |
| 84 |  |                                      |            |
| 85 |  |                                      |            |
| 86 |  |                                      |            |

|     | A  | B                                 | C          |
|-----|--|-----------------------------------|------------|
| 87  | <b><u>ZONING BOARD OF APPEALS</u></b>        | 4 Year Term 5 MEMBERS             |            |
| 88  | <b><u>*vote on next muni elect</u></b>       | Elected                           |            |
| 89  | CHRISTOPHER PETERSON                         |                                   | 11/18/2025 |
| 90  | MELISSA ROBINSON                             |                                   | 11/18/2025 |
| 91  | MARY J. BAZZANO - REEVE                      |                                   | 11/16/2027 |
| 92  | DANIEL J. GREEN                              |                                   | 11/16/2027 |
| 93  | LEO F. COLWELL, JR                           | Appointed                         | 11/16/2027 |
| 94  |  |                                   |            |
| 95  | <b><u>ZONING BOARD OF APPEALS, ALT</u></b>   | 4 Year Term                       |            |
| 96  |  | Elected                           |            |
| 97  | ALAN J. BOUCHER                              |                                   | 11/16/2027 |
| 98  | PHILIP CARR-HARRIS                           | Appointed                         | 11/16/2027 |
| 99  | WALTER GODLEWSKI                             |                                   | 11/18/2025 |
| 100 |  |                                   |            |
| 101 | <b><u>JUDGE OF PROBATE</u></b>               | Litchfield Hills Probate District |            |
| 102 | JORDAN M. RICHARDS                           | 860-824-7012                      | 1/4/2027   |
| 103 |  |                                   |            |
| 104 | <b><u>REGISTRARS OF VOTERS</u></b>           | 4 Year Term                       |            |
| 105 |  |                                   |            |
| 106 | DANESE PERRON (D)                            | (RUN 2024 TAKE OFFICE 2025)       | 1/6/2025   |
| 107 | VACANCY                                      | (APPOINTMENT)                     |            |
| 108 | ANTHONY FELLOWS (R)                          | (RUN 2024 TAKE OFFICE 2025)       | 1/6/2025   |
| 109 | SANDRA ANASOLIS                              | (APPOINTMENT)                     |            |
| 110 |  |                                   |            |
| 111 | <b><u>JUSTICES OF THE PEACE</u></b>          | 4 Year Term APPT BY Town Cttee    |            |
| 112 |  | 5 Rep, 5 Dem, 5 Unaffiliated      |            |
| 113 | LOUIS J. BARBAGALLO                          |                                   | 1/6/2025   |
| 114 | WILLIAM A. COUCH                             |                                   | 1/6/2025   |
| 115 | ANN DECERBO                                  |                                   | 1/6/2025   |
| 116 | THOMAS HLAS                                  |                                   | 1/6/2025   |
| 117 | COLLEEN E GUNDLACH                           |                                   | 1/6/2025   |
| 118 | SHELLEY HARMS                                |                                   | 1/6/2025   |
| 119 | BARBARA J. PERKINS                           |                                   | 1/6/2025   |
| 120 | BARBARA G. SPIEGEL                           |                                   | 1/6/2025   |
| 121 | SCHUYLER W. THOMSON                          |                                   | 1/6/2025   |
| 122 | FRANK R. TRAGER                              |                                   | 1/6/2025   |
| 123 | RONALD T. ZANOBI                             |                                   | 1/6/2025   |
| 124 |  |                                   |            |
| 125 | <b><u>REPRESENTATIVES TO REGIONAL #7</u></b> | Bd of Ed --4 Year Term            |            |
| 126 | KIM CRONE                                    | ELECTED AT TOWN MEETING           | 6/30/2024  |
| 127 | DEBBIE BELL                                  |                                   | 6/30/2025  |
| 128 |  |                                   |            |
| 129 |  |                                   |            |

|     | A  | B         | C |
|-----|--|-----------|---|
| 130 | <b><u>NORFOLK SEWER DISTRICT</u></b>               |           |   |
| 131 | (Elected at own Annual Meeting)                    |           |   |
| 132 |  |           |   |
| 133 | RONALD T. ZANOBI, Chair Executive Cttee            |           |   |
| 134 | LOUIS J. BARBAGALLO                                |           |   |
| 135 | NANCY MCGRATH                                      |           |   |
| 136 | KATHERINE YELSITS, Secretary-Treasurer             |           |   |
| 137 | JOANNE GUNDLACH Tax Collector-Clerk                |           |   |
| 138 | WILLIAM HESTER, Plant Superintendent               |           |   |
| 139 | BRIAN HUTCHINS, Assistant                          |           |   |
| 140 |  |           |   |
| 141 | <b><u>ELECTED BY FIRE DEPARTMENT</u></b>           |           |   |
| 142 |  |           |   |
| 143 | <b><u>FIRE CHIEF</u></b>                           |           |   |
| 144 |  |           |   |
| 145 | MATT LUDWIG  |           |   |
| 146 |  |           |   |
| 147 | <b><u>PRESIDENT FIRE DEPARTMENT</u></b>            |           |   |
| 148 |  |           |   |
| 149 | PAUL PADUA   |           |   |
| 150 |  |           |   |
| 151 | <b><u>SELECTMAN APPOINTMENTS</u></b>               |           |   |
| 152 |  |           |   |
| 153 | <b><u>911 HOUSE NUMBERING</u></b>                  |           |   |
| 154 |  |           |   |
| 155 | BOARD OF SELECTMEN                                 |           |   |
| 156 |  |           |   |
| 157 | <b><u>ADA COORDINATOR - Building Inspector</u></b> |           |   |
| 158 | 860-542-6986                                       |           |   |
| 159 | JIM CLARKE   |           |   |
| 160 |  |           |   |
| 161 | <b><u>ADA IMPLEMENTATION COMMITTEE</u></b>         |           |   |
| 162 |  |           |   |
| 163 | VACANCY  |           |   |
| 164 | VACANCY  |           |   |
| 165 | VACANCY  |           |   |
| 166 | VACANCY  |           |   |
| 167 |  |           |   |
| 168 | <b><u>ASSESSOR</u></b> 860-542-5287                |           |   |
| 169 | RAE ANN WALCOTT                                    |           |   |
| 170 | SANDRA ANASOULIS                                   | ASSISTANT |   |

|     | A   | B            | C                       |
|-----|---|--------------|-------------------------|
| 171 |   |              |                         |
| 172 | <b><u>BOTELLE SCHOOL</u></b>                  |              |                         |
| 173 |   |              |                         |
| 174 | SUPERINTENDENT                                | 860-542-5553 | DR. MARY BETH IACOBELLI |
| 175 | PRINCIPAL                                     | 860-542-5286 | MRS. LAUREN VALENTINO   |
| 176 |   |              |                         |
| 177 | <b><u>BROADBAND ADVISORY COMMITTEE</u></b>    |              |                         |
| 178 | (fka Fiber Optics Study Advisory Group)       |              |                         |
| 179 |   |              |                         |
| 180 | KIM MAXWELL - CHAIR                           |              |                         |
| 181 | BRETT ROBBINS - SEC.                          |              |                         |
| 182 | ELIZABETH BORDEN                              |              |                         |
| 183 | PAUL CHAPINSKY                                |              |                         |
| 184 | JOHN DESHAZO                                  |              |                         |
| 185 | JAMES JASPER                                  |              |                         |
| 186 | NINA RITSON                                   |              |                         |
| 187 | JULIE SCHARNBERG                              |              |                         |
| 188 |   |              |                         |
| 189 | <b><u>BUILDING OFFICIAL</u></b>               |              |                         |
| 190 |   |              |                         |
| 191 | JIM CLARKE                                    | 860-542-6986 |                         |
| 192 |   |              |                         |
| 193 | <b><u>CANINE CONTROL OFFICER</u></b>          |              | Appointed by Selectmen  |
| 194 |   |              |                         |
| 195 | JESSE WARNER                                  |              | 6/5/2027                |
| 196 |   |              |                         |
| 197 | <b><u>CATCHMENT AREA COUNCIL</u></b>          |              |                         |
| 198 | (NOWEST MENTAL HEALTH)                        |              |                         |
| 199 | VACANCY                                       |              |                         |
| 200 |   |              |                         |
| 201 | <b><u>CEMETERY COMMITTEE</u></b>              |              |                         |
| 202 | ADVISORY to Selectmens Office                 |              |                         |
| 203 | Pond Town, South Norfolk, Grantville Cemetery |              |                         |
| 204 |   |              |                         |
| 205 | MATTHEW T. RIISKA-Selectmens office           |              |                         |
| 206 | STANLEY J. CIVCO                              |              |                         |
| 207 | JO ANN M. GUNDLACH                            |              |                         |
| 208 | PHYLIS BERNARD                                |              |                         |
| 209 | ALEXANDRIA EVANS                              |              |                         |
| 210 | LINDA S. PERKINS                              |              |                         |
| 211 |   |              |                         |
| 212 |   |              |                         |
| 213 |   |              |                         |

|     | A   | B                 | C          |
|-----|---|-------------------|------------|
| 214 |   |                   |            |
| 215 | <b>COMCAST ADVISORY BOARD</b>               |                   |            |
| 216 |   |                   |            |
| 217 | <u>VACANCY</u>                              |                   |            |
| 218 |   |                   |            |
| 219 |   |                   |            |
| 220 | <b><u>CONSERVATION COMMISSION</u></b>       |                   |            |
| 221 | CGS 229-36 THRU 45 CGS 7-131A               | 3 YEAR TERM       |            |
| 222 |   | 5 Members, 2 Alt. |            |
| 223 | JOHN P. ANDERSON                            |                   | 2/17/2026  |
| 224 | ALNASIR PRADHAN                             |                   | 2/17/2027  |
| 225 | ELIZABETH B. BORDEN                         |                   | 2/17/2025  |
| 226 | SHELLEY HARMS                               |                   | 2/17/2026  |
| 227 | SUSANNAH WOOD                               |                   | 2/17/2025  |
| 228 |   |                   |            |
| 229 |   |                   |            |
| 230 | <b><u>CONSERVATION COMMISSION ALT</u></b>   |                   |            |
| 231 |   |                   |            |
| 232 | WILLIAM TICINETO, Alternate                 |                   | 2/17/2025  |
| 233 | REBECCA EATON, Alternate                    |                   | 2/17/2025  |
| 234 |   |                   |            |
| 235 |   |                   |            |
| 236 | <b><u>ECONOMIC DEVELOPMENT COMM</u></b>     | 7 Members         |            |
| 237 |   |                   |            |
| 238 | KATE JOHNSON                                |                   | 12/31/2027 |
| 239 | ELIZABETH B. BORDEN CO-CHAIR                |                   | 12/31/2027 |
| 240 | MARJORY SUE FRISCH                          |                   | 12/31/2024 |
| 241 | LAURENCE L. HANNAFIN                        |                   | 12/31/2024 |
| 242 | MARIE LOWE                                  |                   | 12/31/2025 |
| 243 | MICHAEL SELLECK CO-CHAIR                    |                   | 12/31/2025 |
| 244 | THOMAS H. MCGOWAN                           |                   | 12/31/2026 |
| 245 | ROBERT WHIPPLE (Ex-officio)                 |                   | 12/31/2026 |
| 246 | BRETT ROBBINS                               |                   | 12/31/2026 |
| 247 |   |                   |            |
| 248 |   |                   |            |
| 249 | <b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b> | 3 MEMBERS         |            |
| 250 |   |                   |            |
| 251 | JON RIEDEMAN                                |                   | 12/31/2025 |
| 252 | PATRICIA DEANS                              |                   | 12/31/2028 |
| 253 | CHRISTAL PRESZLER                           |                   | 12/31/2028 |
| 254 |   |                   |            |
| 255 |   |                   |            |
| 256 |   |                   |            |

|     | A  | B | C          |
|-----|--|---|------------|
| 257 | <b><u>EDC FARMERS'S MARKET- SUB-C'TTEE</u></b>             |   |            |
| 258 |  |   |            |
| 259 | LISA AUCLAIR - CHAIR                                       |   | 12/31/2026 |
| 260 | JAN ALTERI   |   | 12/31/2026 |
| 261 | DARLA LOVETT   |   | 12/31/2023 |
| 262 | DOUG MCDEVITT  |   | 12/31/2026 |
| 263 | MARIE-CHRISTINE PERRY                                      |   | 12/31/2024 |
| 264 | RICHARD TOMASELLI  |   | 12/31/2024 |
| 265 | MARY JO TOMASELLI  |   | 12/31/2024 |
| 266 | MARGARET SAXE  |   | 12/31/2026 |
| 267 | GEORGE VINICK  |   | 12/31/2024 |
| 268 | ANGIE BOLLARD  |   | 12/31/2026 |
| 269 | VISHAL GROVER  |   | 12/31/2024 |
| 270 |  |   |            |
| 271 | <b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b>                |   |            |
| 272 |  |   |            |
| 273 | RICHARD T. BYRNE   |   |            |
| 274 | JONATHAN BARBAGALLO – Deputy                               |   |            |
| 275 |  |   |            |
| 276 |  |   |            |
| 277 | <b><u>ENERGY ADVISORY COMMITTEE</u></b>                    |   |            |
| 278 |  |   |            |
| 279 | SELECTMEN'S OFFICE            860-542-5829                 |   |            |
| 280 | BRUCE BENEDETTO  |   | 8/1/2024   |
| 281 | PAUL MADORE  |   | 8/1/2027   |
| 282 | HARTLEY MEAD   |   | 8/1/2027   |
| 283 | TOM STRUMOLO   |   | 8/1/2027   |
| 284 | SUSANNAH WOOD  |   | 8/1/2027   |
| 285 | VACANCY  |   | 8/1/2024   |
| 286 | <u>VACANCY</u>   |   | 8/1/2024   |
| 287 |  |   |            |
| 288 |  |   |            |
| 289 | <b><u>FIRE MARSHAL                    860-542-6072</u></b> |   |            |
| 290 | KEITH BYRNE - MARSHAL                                      |   |            |
| 291 | JOHN DESHAZO - DEPUTY                                      |   |            |
| 292 |  |   |            |
| 293 |  |   |            |
| 294 | <b><u>FIRE POLICE</u></b>                                  |   |            |
| 295 | ALEXANDRIA EVANS   |   |            |
| 296 | HARTLEY MEAD   |   |            |
| 297 | KEVIN HAITSCH  |   |            |
| 298 | MARTYN BANKS   |   |            |
| 299 |  |   |            |

|     | A  | B                                 | C          |
|-----|--|-----------------------------------|------------|
| 300 |  |                                   |            |
| 301 | <b><u>FRIENDS OF THE MEADOW COMMITTEE</u></b>    |                                   |            |
| 302 | MOLLY ACKERLY                                    |                                   | 2/1/2026   |
| 303 | LISA ATKIN                                       |                                   | 2/1/2025   |
| 304 | MARTYN BANKS                                     |                                   | 2/1/2026   |
| 305 | ELIZABETH BORDEN                                 |                                   | 2/1/2027   |
| 306 | GEORGE CRONIN                                    |                                   | 2/1/2025   |
| 307 | DOREEN KELLY                                     |                                   | 2/1/2027   |
| 308 | PAUL MADORE                                      |                                   | 2/1/2027   |
| 309 | VACANCY  |                                   | 2/1/2026   |
| 310 |  |                                   |            |
| 311 |  |                                   |            |
| 312 | <b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b> |                                   |            |
| 313 | DAVID M. CUSICK                                  |                                   |            |
| 314 |  |                                   |            |
| 315 | <b><u>TOWN HISTORIAN</u></b>                     | 2 Year Term                       |            |
| 316 | RICHARD BYRNE Historian                          |                                   | 12/31/2027 |
| 317 | ANNE HAVEMEYER Assistant                         |                                   | 12/31/2025 |
| 318 |  |                                   |            |
| 319 | <b><u>HISTORIC DISTRICT COMMISSION</u></b>       | 5 Year Term                       |            |
| 320 | CGS 7-147(a) thru (k)                            |                                   |            |
| 321 | JULIA H. SCHARNBERG                              |                                   | 12/31/2027 |
| 322 | I. JOSEPH STANNARD                               |                                   | 11/30/2028 |
| 323 | VACANCY  |                                   | 11/30/2024 |
| 324 | MARION FELTON                                    |                                   | 11/30/2025 |
| 325 | LAWRENCE NELSON                                  |                                   | 12/31/2026 |
| 326 |  |                                   |            |
| 327 | <b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>      |                                   |            |
| 328 |  |                                   |            |
| 329 | MARK K. BURKE                                    |                                   | 12/31/2027 |
| 330 | VACANCY  |                                   | 11/21/2023 |
| 331 | VACANCY  |                                   | 11/30/2024 |
| 332 |  |                                   |            |
| 333 |  |                                   |            |
| 334 | <b><u>INLAND &amp; WETLANDS AGENCY</u></b>       |                                   |            |
| 335 | Troy LaMere - Enforcement Officer                |                                   |            |
| 336 |  | 3 Year Term                       |            |
| 337 | JILL CHASE                                       | appointed from alt to reg 12/7/23 | 12/31/2026 |
| 338 | MYRON KWAST                                      |                                   | 12/31/2026 |
| 339 | RICHARD KESSIN                                   |                                   | 12/26/2025 |
| 340 | HARTLEY MEAD                                     |                                   | 12/26/2024 |
| 341 | WILLIAM MILLARD                                  | (appointed to fill vacancy)       | 12/26/2025 |
| 342 |  |                                   |            |



|     | A  | B                                 | C          |
|-----|--|-----------------------------------|------------|
| 343 | <b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b> | Elected                           |            |
| 344 |  |                                   |            |
| 345 | CLINT WEBB   | appointed from reg to alt 12/7/23 | 12/31/2026 |
| 346 | PHILLIP LOVETT   |                                   | 12/26/2024 |
| 347 |  |                                   |            |
| 348 |  |                                   |            |
| 349 |  |                                   |            |
| 350 |  |                                   |            |
| 351 |  |                                   |            |
| 352 |  |                                   |            |
| 353 | <b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>           |                                   |            |
| 354 |  |                                   |            |
| 355 | ANIMAL SHELTERING -                                    |                                   |            |
| 356 | EMERGENCY MANAGEMENT DIRECTOR                          | RICHARD T. BYRNE                  |            |
| 357 |  | BRIAN HUTCHINS                    |            |
| 358 |  | 1st Selectman MATT RIISKA         |            |
| 359 | NORFOLK LIONS CLUB AMBULANCE                           | JULIA GREEN                       |            |
| 360 | NORFOLK LIONS CLUB AMBULANCE                           | KITTY HICKCOX                     |            |
| 361 | NORFOLK PUBLIC WORKS SUPERVISOR                        | TROY LAMERE                       |            |
| 362 | NORFOLK VOL. FIRE DEPTMENT CHIEF                       | MATT LUDWIG                       |            |
| 363 | FIRE MARSHALL  | KEITH BYRNE                       |            |
| 364 | NORFOLK VOL. FIRE DEPARTMENT                           | KEITH BYRNE                       |            |
| 365 | STATE POLICE   | AGENT                             |            |
| 366 | SHELTER MANAGER  | EDWARD HINMAN                     |            |
| 367 | TORRINGTON AREA HEALTH DEPT                            | GLORIA GOURLEY                    |            |
| 368 | BOTELLE BOARD OF ED.                                   | AGENT                             |            |
| 369 | NEW ENGLAND MINITURE BALL                              | AGENT                             |            |
| 370 | FRONTIER   | AGENT                             |            |
| 371 |  |                                   |            |
| 372 |  |                                   |            |
| 373 | <b><u>MUNICIPAL AGENT FOR CHILDREN</u></b>             |                                   |            |
| 374 |  |                                   |            |
| 375 | VACANCY  |                                   |            |
| 376 |  |                                   |            |
| 377 | <b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>        |                                   |            |
| 378 |  |                                   |            |
| 379 | TARA YARD  |                                   |            |
| 380 |  |                                   |            |
| 381 | <b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>        |                                   |            |
| 382 |  |                                   |            |
| 383 | CHRISTAL PRESZLER                                      |                                   |            |
| 384 |  |                                   |            |
| 385 |  |                                   |            |

|     | A   | B                      | C         |
|-----|---|------------------------|-----------|
| 386 | <b><u>NORTHWEST TRANSIT DISTRICT</u></b>          |                        |           |
| 387 |   |                        |           |
| 388 | VACANCY   |                        |           |
| 389 |   |                        |           |
| 390 | <b><u>PROJECT COORDINATOR FOR DEPT OF</u></b>     |                        |           |
| 391 | <b><u>ADMINISTRATIVE SERVICES -</u></b>           |                        |           |
| 392 |   |                        |           |
| 393 | <b><u>PUBLIC ACCESS INITIATIVE (INTERNET)</u></b> |                        |           |
| 394 |   |                        |           |
| 395 | VACANCY   |                        |           |
| 396 |   |                        |           |
| 397 |   |                        |           |
| 398 | <b><u>RAILS TO TRAILS</u></b>                     | 9 MEMBERS 4 ALTERNATES |           |
| 399 |   |                        |           |
| 400 | BOB GILCHREST                                     | CHAIR                  |           |
| 401 | DAVID BEERS                                       | Treas.                 |           |
| 402 | ANDRA MOSS  |                        |           |
| 403 | MICHELLE CHILDS                                   | Vice Chair             |           |
| 404 | ERIC OLSEN  |                        |           |
| 405 | MATT RIISKA                                       | Sec.                   |           |
| 406 | DARYL BYRNE                                       |                        |           |
| 407 | GARY SCHEFT                                       |                        |           |
| 408 |   |                        |           |
| 409 | <b><u>RAILS ALTERNATES</u></b>                    |                        |           |
| 410 |   |                        |           |
| 411 | MARIE ISABELLE                                    |                        |           |
| 412 | WEST LOWE   |                        |           |
| 413 |   |                        |           |
| 414 |   |                        |           |
| 415 | <b><u>RECREATION COMMITTEE - Advisory</u></b>     |                        |           |
| 416 |   |                        |           |
| 417 | MARC CRONE  | CHAIR                  | 7/31/2025 |
| 418 | JILL A. HALL                                      |                        | 7/31/2025 |
| 419 | CHRISTOPHER GOMEZ                                 |                        | 7/31/2025 |
| 420 | HEATHER ADAMS                                     |                        | 7/31/2025 |
| 421 | FRANK CHRISTINAT                                  |                        | 7/31/2025 |
| 422 | JOSHUA DE CERBO                                   |                        | 7/31/2023 |
| 423 | JESSICA BANNERMAN                                 |                        | 7/31/2026 |
| 424 | TAMMY BARBAGALLO                                  |                        | 7/31/2026 |
| 425 | STACEY PROCOPRIO DILLARD                          |                        | 7/31/2023 |
| 426 | HARTLEY MEAD                                      |                        | 7/31/2026 |
| 427 |   |                        |           |
| 428 |   |                        |           |

|     | A   | B                    | C         |
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| 429 | <b><u>RECREATION C'TTEE, ALTERNATES</u></b> |                      |           |
| 430 |   |                      |           |
| 431 | VACANCY                                     |                      | 7/31/2022 |
| 432 | VACANCY                                     |                      | 7/31/2022 |
| 433 | VACANCY                                     |                      | 7/21/2023 |
| 434 |   |                      |           |
| 435 | <b><u>PENSION COMMITTEE</u></b>             |                      |           |
| 436 |   |                      |           |
| 437 | SUSAN A. ANDERSON                           |                      | 7/31/2028 |
| 438 | RONALD T. ZANOBI                            |                      | 7/31/2028 |
| 439 | LINDA S. PERKINS                            |                      | 7/31/2027 |
| 440 | HOWARD CRUNDEN                              |                      | 7/31/2027 |
| 441 | SUSAN MCEACHRON                             | CHAIR                | 7/31/2027 |
| 442 | KATHLEEN LIPPINCOTT                         |                      | 7/31/2029 |
| 443 |   |                      |           |
| 444 | <b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>  |                      |           |
| 445 |   |                      |           |
| 446 | MATTHEW RIISKA                              |                      |           |
| 447 | GUS MELO - DOT                              |                      |           |
| 448 | JOSEPH GREEN                                |                      |           |
| 449 | JEFFREY TORRANT                             |                      |           |
| 450 | RONALD ZANOBI                               |                      |           |
| 451 |   |                      |           |
| 452 | <b><u>SANITARIAN</u></b>                    |                      |           |
| 453 | TORRINGTON AREA HEALTH DISTRICT             |                      |           |
| 454 | TOM STANISFIELD                             |                      |           |
| 455 |   |                      |           |
| 456 |   |                      |           |
| 457 |   |                      |           |
| 458 | <b><u>SEXTONS</u></b>                       |                      |           |
| 459 |   |                      |           |
| 460 | POND TOWN CEMETERY                          | SELECTMEN            |           |
| 461 | SOUTH NORFOLK CEMETERY                      | SELECTMEN            |           |
| 462 | GRANTVILLE CEMETERY                         | SELECTMEN            |           |
| 463 | ST. MARY'S CEMETERY                         | JEFFREY TORRANT      |           |
| 464 |   | WILLIAM F TORRANT    |           |
| 465 | NORFOLK CENTER CEMETERY                     | RICHARD BYRNE        |           |
| 466 |   | ROSE WHITFORD, ASS'T |           |
| 467 |   |                      |           |
| 468 | <b><u>TOWN ATTORNEY</u></b>                 |                      |           |
| 469 | HINCKLEY ALLEN                              |                      |           |
| 470 |   |                      |           |
| 471 |   |                      |           |

|     | A   | B         | C          |
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| 472 | <b><u>TORR. AREA HEALTH DISTRICT REP.</u></b>     |           |            |
| 473 | GLORIA GOURLEY                                    |           | 12/31/2025 |
| 474 |   |           |            |
| 475 | <b><u>TREE WARDEN-Arborist</u></b>                | 2 yr term |            |
| 476 | MATTHEW KLIMKOSKY                                 |           | 8/1/2027   |
| 477 | STARLING CHILDS II                                |           | 8/1/2027   |
| 478 |   |           |            |
| 479 | <b><u>VETERAN'S AFFAIRS LIASON</u></b>            |           |            |
| 480 | DARYL O. BYRNE                                    |           |            |
| 481 |   |           |            |
| 482 | <b><u>WEBSITE COMMITTEE</u></b>                   |           |            |
| 483 |   |           |            |
| 484 | KATHRYN BOUGHTON                                  |           | 7/1/2026   |
| 485 | DEBORAH NELSON                                    |           | 7/1/2026   |
| 486 | MARJORY SUE FRISCH                                |           | 7/1/2026   |
| 487 | SUSAN CAUGHMAN                                    |           | 7/1/2026   |
| 488 | AVICE MEEHAN                                      |           | 7/1/2026   |
| 489 | JAMES JASPER, Alternate                           |           | 7/1/2027   |
| 490 | ELIZABETH BORDEN, Alternate                       |           | 7/1/2027   |
| 491 |   |           |            |
| 492 | <b><u>WELFARE DEPARTMENT</u></b>                  |           |            |
| 493 | MATTHEW RIISKA                                    |           |            |
| 494 |   |           |            |
| 495 | <b><u>WETLANDS ENFORCEMENT OFFICER</u></b>        |           |            |
| 496 | TROY LAMERE 860-542-6804                          |           |            |
| 497 |   |           |            |
| 498 |   |           |            |
| 499 |   |           |            |
| 500 |   |           |            |
| 501 | <b><u>WORKPLACE HEALTH &amp; SAFETY CTTEE</u></b> |           |            |
| 502 |   |           |            |
| 503 | TOWN HALL MATT RIISKA                             |           |            |
| 504 | BARBARA GOMEZ                                     |           |            |
| 505 | AMBULANCE WILLIAM BRODNITZKI                      |           |            |
| 506 | VACANCY   |           |            |
| 507 | NVFD JUDY LUDWIG                                  |           |            |
| 508 | PAUL PADUA  |           |            |
| 509 | BOTELLE SCH. MRS. LAUREN VALENTINO                | PRINCIPAL |            |
| 510 | TYLER YELSITS                                     |           |            |
| 511 | PUBLIC WORKS - THOMAS GORSKI                      |           |            |
| 512 | TROY LAMERE                                       |           |            |
| 513 |   |           |            |
| 514 |   |           |            |

|     | A   | B | C |
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| 515 | <b><i>ZONING ENFORCEMENT OFFICE</i></b>                   |   |   |
| 516 | TROY LAMERE      860-542-6804                             |   |   |
| 517 |   |   |   |
| 518 |   |   |   |
| 519 | Categories which are italicized are hired or appointed by |   |   |