

|    | A                                                                          | B                                   | C          |
|----|----------------------------------------------------------------------------|-------------------------------------|------------|
| 1  | <b><u>TOWN OF NORFOLK</u></b>                                              | <b><u>Office &amp; Term</u></b>     | Term       |
| 2  |                                                                            |                                     |            |
| 3  | <b><u>TOWN OFFICIALS ELECTED</u></b>                                       |                                     |            |
| 4  |                                                                            |                                     |            |
| 5  | <b><u>BOARD OF SELECTMEN 860-542-5829</u></b>                              | 2 Year Term                         |            |
| 6  |                                                                            | Elected                             |            |
| 7  | MATTHEW T. RIISKA                                                          | First Selectman                     | 11/18/2025 |
| 8  | HENRY TIRRELL                                                              | Selectman                           | 11/18/2025 |
| 9  | ALEXANDRIA EVANS                                                           | Selectman                           | 11/18/2025 |
| 10 |                                                                            |                                     |            |
| 11 | <b><u>TOWN CLERK &amp; 860-542-5679</u></b>                                |                                     |            |
| 12 | <b><u>REGISTRAR OF VITAL STATISTICS</u></b>                                | 4 Year Term, Elected                |            |
| 13 |                                                                            |                                     |            |
| 14 | DEBORAH NELSON                                                             | Appointed to fill vacancy           | 1/5/2026   |
| 15 | TRINA HAMLIN                                                               | Assistant (Appointed)               |            |
| 16 |                                                                            |                                     |            |
| 17 | <b>TOWN TREASURER</b>                                                      | 2 Year Term                         |            |
| 18 |                                                                            | Elected                             |            |
| 19 | CHELSEA J. DEWITT                                                          |                                     | 11/18/2025 |
| 20 | TRINA HAMLIN                                                               | Assistant (Appointed)               |            |
| 21 |                                                                            |                                     |            |
| 22 |                                                                            |                                     |            |
| 23 | <b><u>TAX COLLECTOR 860-542-5140</u></b>                                   | 4 Year Term                         |            |
| 24 |                                                                            |                                     |            |
| 25 | PAMELA D. PELLETIER                                                        |                                     | 11/21/2027 |
| 26 |                                                                            |                                     |            |
| 27 | <b><u>BOARD OF FINANCE</u></b>                                             | 6 Year Term 6 MEMBERS               |            |
| 28 | <b><u>(vacancy- appointed by Bd of Finance til next muni election)</u></b> | Elected                             |            |
| 29 |                                                                            |                                     |            |
| 30 | JEREMIAH BICKFORD                                                          |                                     | 11/20/2029 |
| 31 | MYRON KWAST                                                                |                                     | 11/20/2029 |
| 32 | GRANT MUDGE                                                                |                                     | 11/18/2025 |
| 33 | JEFFREY J. TORRANT                                                         |                                     | 11/18/2025 |
| 34 | SUSAN ANDERSON                                                             |                                     | 11/16/2027 |
| 35 | J. MICHAEL SCONYERS, Chairman                                              |                                     | 11/16/2027 |
| 36 |                                                                            |                                     |            |
| 37 | <b><u>BOARD OF FINANCE, ALTERNATE</u></b>                                  | 6 Year Term 3 MEMBERS               |            |
| 38 | Appointed by Selectmen to fill term vacancy until muni election*           | Elected                             |            |
| 39 |                                                                            |                                     |            |
| 40 | LESLIE BATTIS                                                              |                                     | 11/20/2029 |
| 41 | MATTHEW KLIMKOSKY                                                          | Elected to fill vacancy for 2 years | 11/18/2025 |
| 42 | ROGER MILLER                                                               | Elected to fill vacancy for 4 years | 11/16/2027 |
| 43 |                                                                            |                                     |            |

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|----|------------------------------------------------|---------------------------------------------|------------|
| 44 | <b><u>BOARD OF ASSESSMENT APPEALS</u></b>      | 4 Year Term 3 MEMBERS                       |            |
| 45 |                                                |                                             |            |
| 46 | WILLIAM THOMAS                                 |                                             | 11/16/2027 |
| 47 | ERIC R. GUNDLACH                               |                                             | 11/18/2025 |
| 48 | WALTER GODLEWSKI                               |                                             | 11/18/2025 |
| 49 |                                                |                                             |            |
| 50 |                                                |                                             |            |
| 51 | <b><u>BOARD OF ASSESSMENT APPEALS, ALT</u></b> |                                             |            |
| 52 | <b><u>(APPOINTED by Selectmen)</u></b>         |                                             |            |
| 53 |                                                |                                             |            |
| 54 | VACANCY                                        |                                             | 11/21/2023 |
| 55 | VACANCY                                        |                                             | 11/21/2023 |
| 56 | VACANCY                                        |                                             | 11/18/2025 |
| 57 |                                                |                                             |            |
| 58 | <b><u>BOARD OF EDUCATION-BOTELLE</u></b>       | 4 Year Term 7 MEMBERS                       |            |
| 59 |                                                | Elected                                     |            |
| 60 | AMY BENNET                                     |                                             | 11/16/2027 |
| 61 | VIRGINIA COLEMAN-PRISCO                        | CHAIR                                       | 11/16/2027 |
| 62 | WALTER GODLEWSKI                               |                                             | 11/16/2027 |
| 63 | DONNA RUBIN                                    | Appointed by Com until next election        | 11/18/2025 |
| 64 | JOHN DESHAZO                                   | VICE-CHAIR                                  | 11/18/2025 |
| 65 | JANET BYRNE                                    | SECRETARY                                   | 11/18/2025 |
| 66 | JAY WHITAKER                                   |                                             | 11/18/2025 |
| 67 |                                                |                                             |            |
| 68 | <b><u>PLANNING AND ZONING COMM.</u></b>        | 6 Year Term                                 |            |
| 69 | <b><u>P&amp;Z OFFICE 860-542-6804</u></b>      | 7 MEMBERS Elected                           |            |
| 70 | STACEY SEFCIK- Enforcement Officer             |                                             |            |
| 71 |                                                |                                             |            |
| 72 | CHRISTOPHER SCHAUT                             | VICE -CHAIR                                 | 11/18/2025 |
| 73 | STEVEN LANDES                                  | Appointed by Selectman until next elections | 11/20/2029 |
| 74 | JORDAN STERN                                   |                                             | 11/20/2029 |
| 75 | MARION FELTON                                  |                                             | 11/18/2025 |
| 76 | WILLARD WOOD                                   |                                             | 11/18/2025 |
| 77 | JONATHAN SANOFF                                |                                             | 11/16/2027 |
| 78 | EDWARD BARRON                                  | Appointed by Com until next election        | 11/16/2027 |
| 79 |                                                |                                             |            |
| 80 | <b><u>PLANNING AND ZONING COMM., ALT</u></b>   | 4 Year Term --MEMBERS                       |            |
| 81 |                                                | Elected                                     |            |
| 82 | SANDRA ANASOULIS                               |                                             | 11/18/2025 |
| 83 | BARTON WENRICH                                 | Appointed                                   | 11/16/2027 |
| 84 | VACANCY                                        |                                             | 11/16/2027 |
| 85 |                                                |                                             |            |
| 86 |                                                |                                             |            |

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| 87  |                                              |                                   |            |
| 88  | <b><u>ZONING BOARD OF APPEALS</u></b>        | 4 Year Term 5 MEMBERS             |            |
| 89  | <b><u>*vote on next muni elect</u></b>       | Elected                           |            |
| 90  | CHRISTOPHER PETERSON                         |                                   | 11/18/2025 |
| 91  | MELISSA ROBINSON                             |                                   | 11/18/2025 |
| 92  | MARY J. BAZZANO - REEVE                      |                                   | 11/16/2027 |
| 93  | DANIEL J. GREEN                              |                                   | 11/16/2027 |
| 94  | LEO F. COLWELL, JR                           | Appointed                         | 11/16/2027 |
| 95  |                                              |                                   |            |
| 96  | <b><u>ZONING BOARD OF APPEALS, ALT</u></b>   | 4 Year Term                       |            |
| 97  |                                              | Elected                           |            |
| 98  | ALAN J. BOUCHER                              |                                   | 11/16/2027 |
| 99  | PHILIP CARR-HARRIS                           | Appointed                         | 11/16/2027 |
| 100 | WALTER GODLEWSKI                             |                                   | 11/18/2025 |
| 101 |                                              |                                   |            |
| 102 | <b><u>JUDGE OF PROBATE</u></b>               | Litchfield Hills Probate District |            |
| 103 | JORDAN M. RICHARDS                           | 860-824-7012                      | 1/4/2027   |
| 104 |                                              |                                   |            |
| 105 | <b><u>REGISTRARS OF VOTERS</u></b>           | 4 Year Term                       |            |
| 106 |                                              |                                   |            |
| 107 | DANESE PERRON (D)                            |                                   | 1/6/2029   |
| 108 | VACANCY                                      | (APPOINTMENT)                     |            |
| 109 | VACANCY (R)                                  |                                   | 1/6/2029   |
| 110 | SANDRA ANASOLIS                              | (APPOINTMENT)                     |            |
| 111 |                                              |                                   |            |
| 112 | <b><u>JUSTICES OF THE PEACE</u></b>          | 4 Year Term APPT BY Town Cttee    |            |
| 113 |                                              | 5 Rep, 5 Dem, 5 Unaffiliated      |            |
| 114 | JENNIFER ALMQUIST                            |                                   | 1/2/2029   |
| 115 | EDWARD M. BARRON                             |                                   | 1/2/2029   |
| 116 | WILLIAM A. COUCH                             |                                   | 1/2/2029   |
| 117 | COLLEEN E GUNDLACH                           |                                   | 1/2/2029   |
| 118 | THOMAS HLAS                                  |                                   | 1/2/2029   |
| 119 | BARBARA J. PERKINS                           |                                   | 1/2/2029   |
| 120 | JONATHAN SANOFF                              |                                   | 1/2/2029   |
| 121 | SUSAN B. SLOAN                               |                                   | 1/2/2029   |
| 122 | JORDAN B. STERN                              |                                   | 1/2/2029   |
| 123 | FRANK R. TRAGER                              |                                   | 1/2/2029   |
| 124 | RONALD T. ZANOBI                             |                                   | 1/2/2029   |
| 125 |                                              |                                   |            |
| 126 | <b><u>REPRESENTATIVES TO REGIONAL #7</u></b> | Bd of Ed --4 Year Term            |            |
| 127 | KIM CRONE                                    | ELECTED AT TOWN MEETING           | 6/30/2028  |
| 128 | DEBBIE BELL                                  |                                   | 6/30/2029  |
| 129 |                                              |                                   |            |

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| 130 |                                                    |   |   |
| 131 | <b><u>NORFOLK SEWER DISTRICT</u></b>               |   |   |
| 132 | (Elected at own Annual Meeting)                    |   |   |
| 133 |                                                    |   |   |
| 134 | RONALD T. ZANOBI, Chair Executive Cttee            |   |   |
| 135 | LOUIS J. BARBAGALLO                                |   |   |
| 136 | NANCY MCGRATH                                      |   |   |
| 137 | KATHERINE YELSITS, Secretary-Treasurer             |   |   |
| 138 | JOANNE GUNDLACH Tax Collector-Clerk                |   |   |
| 139 | WILLIAM HESTER, Plant Superintendent               |   |   |
| 140 | BRIAN HUTCHINS, Assistant                          |   |   |
| 141 |                                                    |   |   |
| 142 |                                                    |   |   |
| 143 | <b><u>ELECTED BY FIRE DEPARTMENT</u></b>           |   |   |
| 144 |                                                    |   |   |
| 145 | <b><u>FIRE CHIEF</u></b>                           |   |   |
| 146 |                                                    |   |   |
| 147 | MATT LUDWIG                                        |   |   |
| 148 |                                                    |   |   |
| 149 | <b><u>PRESIDENT FIRE DEPARTMENT</u></b>            |   |   |
| 150 |                                                    |   |   |
| 151 | PAUL PADUA                                         |   |   |
| 152 |                                                    |   |   |
| 153 |                                                    |   |   |
| 154 | <b><u>SELECTMAN APPOINTMENTS</u></b>               |   |   |
| 155 |                                                    |   |   |
| 156 | <b><u>911 HOUSE NUMBERING</u></b>                  |   |   |
| 157 |                                                    |   |   |
| 158 | BOARD OF SELECTMEN                                 |   |   |
| 159 |                                                    |   |   |
| 160 | <b><u>ADA COORDINATOR - Building Inspector</u></b> |   |   |
| 161 | 860-542-6986                                       |   |   |
| 162 | JIM CLARKE                                         |   |   |
| 163 |                                                    |   |   |
| 164 | <b><u>ADA IMPLEMENTATION COMMITTEE</u></b>         |   |   |
| 165 |                                                    |   |   |
| 166 | VACANCY                                            |   |   |
| 167 | VACANCY                                            |   |   |
| 168 | VACANCY                                            |   |   |
| 169 | VACANCY                                            |   |   |
| 170 |                                                    |   |   |

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| 171 | <b><u>ASSESSOR</u></b> <b><u>860-542-5287</u></b> |                         |          |
| 172 | RAE ANN WALCOTT                                   |                         |          |
| 173 | SANDRA ANASOULIS                                  | ASSISTANT               |          |
| 174 |                                                   |                         |          |
| 175 | <b><u>BOTELLE SCHOOL</u></b>                      |                         |          |
| 176 |                                                   |                         |          |
| 177 | SUPERINTENDENT 860-542-5553                       | DR. MARY BETH IACOBELLI |          |
| 178 | PRINCIPAL 860-542-5286                            | MRS. LAUREN VALENTINO   |          |
| 179 |                                                   |                         |          |
| 180 | <b><u>BROADBAND ADVISORY COMMITTEE</u></b>        |                         |          |
| 181 | (fka Fiber Optics Study Advisory Group)           |                         |          |
| 182 |                                                   |                         |          |
| 183 | KIM MAXWELL - CHAIR                               |                         |          |
| 184 | BRETT ROBBINS - SEC.                              |                         |          |
| 185 | ELIZABETH BORDEN                                  |                         |          |
| 186 | PAUL CHAPINSKY                                    |                         |          |
| 187 | JOHN DESHAZO                                      |                         |          |
| 188 | JAMES JASPER                                      |                         |          |
| 189 | NINA RITSON                                       |                         |          |
| 190 | JULIE SCHARNBERG                                  |                         |          |
| 191 |                                                   |                         |          |
| 192 | <b><u>BUILDING OFFICIAL</u></b>                   |                         |          |
| 193 |                                                   |                         |          |
| 194 | JIM CLARKE 860-542-6986                           |                         |          |
| 195 |                                                   |                         |          |
| 196 | <b><u>CANINE CONTROL OFFICER</u></b>              | Appointed by Selectmen  |          |
| 197 |                                                   |                         |          |
| 198 | JESSE WARNER                                      |                         | 6/5/2027 |
| 199 |                                                   |                         |          |
| 200 | <b><u>CATCHMENT AREA COUNCIL</u></b>              |                         |          |
| 201 | (NOWEST MENTAL HEALTH)                            |                         |          |
| 202 | VACANCY                                           |                         |          |
| 203 |                                                   |                         |          |
| 204 | <b><u>CEMETERY COMMITTEE</u></b>                  |                         |          |
| 205 | ADVISORY to Selectmens Office                     |                         |          |
| 206 | Pond Town, South Norfolk, Grantville Cemetery     |                         |          |
| 207 |                                                   |                         |          |
| 208 | MATTHEW T. RIISKA-Selectmens office               |                         |          |
| 209 | STANLEY J. CIVCO                                  |                         |          |
| 210 | JO ANN M. GUNDLACH                                |                         |          |
| 211 | PHYLIS BERNARD                                    |                         |          |
| 212 | ALEXANDRIA EVANS                                  |                         |          |
| 213 | LINDA S. PERKINS                                  |                         |          |

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| 214 |                                             |                   |            |
| 215 |                                             |                   |            |
| 216 |                                             |                   |            |
| 217 | <b><u>CONSERVATION COMMISSION</u></b>       |                   |            |
| 218 | CGS 229-36 THRU 45 CGS 7-131A               | 3 YEAR TERM       |            |
| 219 |                                             | 5 Members, 2 Alt. |            |
| 220 | JOHN P. ANDERSON                            |                   | 2/17/2026  |
| 221 | ALNASIR PRADHAN                             |                   | 2/17/2027  |
| 222 | ELIZABETH B. BORDEN                         |                   | 2/17/2028  |
| 223 | SHELLEY HARMS                               |                   | 2/17/2026  |
| 224 | SUSANNAH WOOD                               |                   | 2/17/2028  |
| 225 |                                             |                   |            |
| 226 |                                             |                   |            |
| 227 | <b><u>CONSERVATION COMMISSION ALT</u></b>   |                   |            |
| 228 |                                             |                   |            |
| 229 | WILLIAM TICINETO, Alternate                 |                   | 2/17/2028  |
| 230 | REBECCA EATON, Alternate                    |                   | 2/17/2028  |
| 231 |                                             |                   |            |
| 232 |                                             |                   |            |
| 233 |                                             |                   |            |
| 234 | <b><u>ECONOMIC DEVELOPMENT COMM</u></b>     | 7 Members         |            |
| 235 |                                             |                   |            |
| 236 | KATE JOHNSON                                |                   | 12/31/2027 |
| 237 | ELIZABETH B. BORDEN CO-CHAIR                |                   | 12/31/2027 |
| 238 | MARJORY SUE FRISCH                          |                   | 12/31/2028 |
| 239 | LAURENCE L. HANNAFIN                        |                   | 12/31/2028 |
| 240 | JENNIFER ALMQUIST                           |                   | 12/31/2027 |
| 241 | CHERYL HELLER                               |                   | 12/31/2027 |
| 242 | THOMAS H. MCGOWAN                           |                   | 12/31/2026 |
| 243 | ROBERT WHIPPLE (Ex-officio)                 |                   | 12/31/2026 |
| 244 | BRETT ROBBINS                               |                   | 12/31/2026 |
| 245 |                                             |                   |            |
| 246 |                                             |                   |            |
| 247 |                                             |                   |            |
| 248 | <b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b> | 3 MEMBERS         |            |
| 249 |                                             |                   |            |
| 250 | JON RIEDEMAN                                |                   | 12/31/2025 |
| 251 | PATRICIA DEANS                              |                   | 12/31/2028 |
| 252 | VACANCY                                     |                   | 12/31/2028 |
| 253 |                                             |                   |            |
| 254 |                                             |                   |            |
| 255 |                                             |                   |            |
| 256 |                                             |                   |            |

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| 257 | <b><u>FARMERS'S MARKET COMMITTEE</u></b>    |   |            |
| 258 |                                             |   |            |
| 259 | LISA AUCLAIR - CHAIR                        |   | 12/31/2026 |
| 260 | JAN ALTERI                                  |   | 12/31/2026 |
| 261 | DOUG MCDEVITT                               |   | 12/31/2026 |
| 262 | MARIE-CHRISTINE PERRY                       |   | 12/31/2027 |
| 263 | RICHARD TOMASELLI                           |   | 12/31/2027 |
| 264 | MARY JO TOMASELLI                           |   | 12/31/2027 |
| 265 | MARGARET SAXE                               |   | 12/31/2026 |
| 266 | GEORGE VINICK                               |   | 12/31/2027 |
| 267 | VACANCY                                     |   | 12/31/2026 |
| 268 | VISHAL GROVER                               |   | 12/31/2024 |
| 269 | APRIL CARTER                                |   | 12/31/2027 |
| 270 | DARBY WEIGEL                                |   | 12/31/2027 |
| 271 |                                             |   |            |
| 272 | <b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b> |   |            |
| 273 |                                             |   |            |
| 274 | RICHARD T. BYRNE                            |   |            |
| 275 | JONATHAN BARBAGALLO – Deputy                |   |            |
| 276 |                                             |   |            |
| 277 |                                             |   |            |
| 278 | <b><u>ENERGY ADVISORY COMMITTEE</u></b>     |   |            |
| 279 |                                             |   |            |
| 280 | SELECTMEN'S OFFICE      860-542-5829        |   |            |
| 281 | VACANCY                                     |   | 8/1/2024   |
| 282 | PAUL MADORE                                 |   | 8/1/2027   |
| 283 | HARTLEY MEAD                                |   | 8/1/2027   |
| 284 | TOM STRUMOLO                                |   | 8/1/2027   |
| 285 | SUSANNAH WOOD                               |   | 8/1/2027   |
| 286 | VACANCY                                     |   | 8/1/2024   |
| 287 | VACANCY                                     |   | 8/1/2024   |
| 288 |                                             |   |            |
| 289 | <b><u>FIRE HOUSE BUILDING COMMITTEE</u></b> |   |            |
| 290 | LOU BARBAGALLO                              |   |            |
| 291 | SANDY EVANS                                 |   |            |
| 292 | MATT LUDWIG                                 |   |            |
| 293 | MARK MORGAN                                 |   |            |
| 294 | GRANT MUDGE                                 |   |            |
| 295 | TONY KISER                                  |   |            |
| 296 | MATT RIISKA                                 |   |            |
| 297 | BARRY ROSEMAN                               |   |            |
| 298 | JEFF TORRANT                                |   |            |
| 299 | RON ZANOBI                                  |   |            |

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| 300 |                                                       |             |            |
| 301 |                                                       |             |            |
| 302 | <b><u>FIRE MARSHAL</u></b> <b><u>860-542-6072</u></b> |             |            |
| 303 | KEITH BYRNE - MARSHAL                                 |             |            |
| 304 | JOHN DESHAZO - DEPUTY                                 |             |            |
| 305 |                                                       |             |            |
| 306 |                                                       |             |            |
| 307 | <b><u>FIRE POLICE</u></b>                             |             |            |
| 308 | ALEXANDRIA EVANS                                      |             |            |
| 309 | HARTLEY MEAD                                          |             |            |
| 310 | KEVIN HAITSCH                                         |             |            |
| 311 | MARTYN BANKS                                          |             |            |
| 312 |                                                       |             |            |
| 313 | <b><u>FRIENDS OF THE MEADOW COMMITTEE</u></b>         |             |            |
| 314 | MOLLY ACKERLY                                         |             | 2/1/2026   |
| 315 | VACANCY                                               |             | 2/1/2028   |
| 316 | MARTYN BANKS                                          |             | 2/1/2026   |
| 317 | ELIZABETH BORDEN                                      |             | 2/1/2027   |
| 318 | GEORGE CRONIN                                         |             | 2/1/2028   |
| 319 | DOREEN KELLY                                          |             | 2/1/2027   |
| 320 | PAUL MADORE                                           |             | 2/1/2027   |
| 321 | MARK BURKE                                            |             | 2/1/2026   |
| 322 |                                                       |             |            |
| 323 |                                                       |             |            |
| 324 | <b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b>      |             |            |
| 325 | DAVID M. CUSICK                                       |             |            |
| 326 |                                                       |             |            |
| 327 | <b><u>TOWN HISTORIAN</u></b>                          | 2 Year Term |            |
| 328 | RICHARD BYRNE Historian                               |             | 12/31/2027 |
| 329 | ANNE HAVEMEYER Assistant                              |             | 12/31/2025 |
| 330 |                                                       |             |            |
| 331 | <b><u>HISTORIC DISTRICT COMMISSION</u></b>            | 5 Year Term |            |
| 332 | CGS 7-147(a) thru (k)                                 |             |            |
| 333 | JULIA H. SCHARNBERG                                   |             | 12/31/2027 |
| 334 | I. JOSEPH STANNARD                                    |             | 11/30/2028 |
| 335 | VACANCY                                               |             | 11/30/2024 |
| 336 | MARION FELTON                                         |             | 11/30/2025 |
| 337 | LAWRENCE NELSON                                       |             | 12/31/2026 |
| 338 |                                                       |             |            |
| 339 | <b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>           |             |            |
| 340 | MARK K. BURKE                                         |             | 12/31/2027 |
| 341 | VACANCY                                               |             | 11/21/2023 |
| 342 | VACANCY                                               |             | 11/30/2024 |

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| 343 |                                                        |                                   |            |
| 344 | <b><u>INLAND &amp; WETLANDS AGENCY</u></b>             |                                   |            |
| 345 | STACEY SEFCIK - Enforcement Officer                    |                                   |            |
| 346 |                                                        | 3 Year Term                       |            |
| 347 | JILL CHASE                                             | Appointed from alt to reg 12/7/23 | 12/31/2026 |
| 348 | MYRON KWAST                                            |                                   | 12/31/2026 |
| 349 | RICHARD KESSIN                                         | Pending resignation               | 12/26/2025 |
| 350 | HARTLEY MEAD                                           |                                   | 12/26/2027 |
| 351 | WILLIAM MILLARD                                        | Appointed to fill vacancy         | 12/26/2025 |
| 352 | THEODORE OTTO                                          | Appointed to replace R. Kessin    | 12/31/2026 |
| 353 |                                                        |                                   |            |
| 354 | <b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b> | Elected                           |            |
| 355 |                                                        |                                   |            |
| 356 | JOEL NELSON                                            |                                   | 12/31/2026 |
| 357 | PHILLIP LOVETT                                         |                                   | 12/26/2027 |
| 358 |                                                        |                                   |            |
| 359 |                                                        |                                   |            |
| 360 |                                                        |                                   |            |
| 361 |                                                        |                                   |            |
| 362 | <b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>           |                                   |            |
| 363 |                                                        |                                   |            |
| 364 | ANIMAL SHELTERING -                                    |                                   |            |
| 365 | EMERGENCY MANAGEMENT DIRECTOR                          | RICHARD T. BYRNE                  |            |
| 366 |                                                        | BRIAN HUTCHINS                    |            |
| 367 |                                                        | 1st Selectman MATT RIISKA         |            |
| 368 | NORFOLK LIONS CLUB AMBULANCE                           | JULIA GREEN                       |            |
| 369 | NORFOLK LIONS CLUB AMBULANCE                           | KITTY HICKCOX                     |            |
| 370 | NORFOLK PUBLIC WORKS SUPERVISOR                        | TROY LAMERE                       |            |
| 371 | NORFOLK VOL. FIRE DEPTMENT CHIEF                       | MATT LUDWIG                       |            |
| 372 | FIRE MARSHALL                                          | KEITH BYRNE                       |            |
| 373 | NORFOLK VOL. FIRE DEPARTMENT                           | KEITH BYRNE                       |            |
| 374 | STATE POLICE                                           | AGENT                             |            |
| 375 | SHELTER MANAGER                                        | EDWARD HINMAN                     |            |
| 376 | TORRINGTON AREA HEALTH DEPT                            | GLORIA GOURLEY                    |            |
| 377 | BOTELLE BOARD OF ED.                                   | AGENT                             |            |
| 378 | NEW ENGLAND MINITURE BALL                              | AGENT                             |            |
| 379 | FRONTIER                                               | AGENT                             |            |
| 380 |                                                        |                                   |            |
| 381 |                                                        |                                   |            |
| 382 | <b><u>MUNICIPAL AGENT FOR CHILDREN</u></b>             |                                   |            |
| 383 |                                                        |                                   |            |
| 384 | VACANCY                                                |                                   |            |
| 385 |                                                        |                                   |            |

|     | A                                                 | B                      | C |
|-----|---------------------------------------------------|------------------------|---|
| 386 |                                                   |                        |   |
| 387 | <b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>   |                        |   |
| 388 |                                                   |                        |   |
| 389 | TARA YARD                                         |                        |   |
| 390 |                                                   |                        |   |
| 391 | <b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>   |                        |   |
| 392 |                                                   |                        |   |
| 393 | CHRISTAL PRESZLER                                 |                        |   |
| 394 |                                                   |                        |   |
| 395 |                                                   |                        |   |
| 396 | <b><u>NORTHWEST TRANSIT DISTRICT</u></b>          |                        |   |
| 397 |                                                   |                        |   |
| 398 | MATTHEW T. RIISKA                                 |                        |   |
| 399 |                                                   |                        |   |
| 400 | <b><u>PROJECT COORDINATOR FOR DEPT OF</u></b>     |                        |   |
| 401 | <b><u>ADMINISTRATIVE SERVICES -</u></b>           |                        |   |
| 402 |                                                   |                        |   |
| 403 |                                                   |                        |   |
| 404 | <b><u>PUBLIC ACCESS INITIATIVE (INTERNET)</u></b> |                        |   |
| 405 |                                                   |                        |   |
| 406 | VACANCY                                           |                        |   |
| 407 |                                                   |                        |   |
| 408 | <b><u>RAILS TO TRAILS</u></b>                     | 9 MEMBERS 4 ALTERNATES |   |
| 409 |                                                   |                        |   |
| 410 | BOB GILCHREST                                     | CHAIR                  |   |
| 411 | DAVID BEERS                                       | Treas.                 |   |
| 412 | MICHELLE CHILDS                                   | Vice Chair             |   |
| 413 | MATT RIISKA                                       | Sec.                   |   |
| 414 | JOHN ANDERSON                                     |                        |   |
| 415 | DARYL BYRNE                                       |                        |   |
| 416 | ANDRA MOSS                                        |                        |   |
| 417 | ERIC OLSEN                                        |                        |   |
| 418 | GARY SCHEFT                                       |                        |   |
| 419 |                                                   |                        |   |
| 420 | <b><u>RAILS ALTERNATES</u></b>                    |                        |   |
| 421 |                                                   |                        |   |
| 422 | MARIE ISABELLE                                    |                        |   |
| 423 | WEST LOWE                                         |                        |   |
| 424 |                                                   |                        |   |
| 425 |                                                   |                        |   |
| 426 |                                                   |                        |   |
| 427 |                                                   |                        |   |
| 428 |                                                   |                        |   |

|     | A                                             | B     | C         |
|-----|-----------------------------------------------|-------|-----------|
| 429 |                                               |       |           |
| 430 | <b><u>RECREATION COMMITTEE - Advisory</u></b> |       |           |
| 431 |                                               |       |           |
| 432 | MARC CRONE                                    | CHAIR | 7/31/2027 |
| 433 | JILL A. HALL                                  |       | 7/31/2027 |
| 434 | CHRISTOPHER GOMEZ                             |       | 7/31/2025 |
| 435 | PETER CRIPPEN                                 |       | 7/31/2027 |
| 436 | VACANCY                                       |       | 7/31/2025 |
| 437 | JESSICA BANNERMAN                             |       | 7/31/2026 |
| 438 | TAMMY BARBAGALLO                              |       | 7/31/2026 |
| 439 | HARTLEY MEAD                                  |       | 7/31/2026 |
| 440 | VACANCY                                       |       |           |
| 441 |                                               |       |           |
| 442 | <b><u>RECREATION C'TTEE, ALTERNATES</u></b>   |       |           |
| 443 |                                               |       |           |
| 444 | VACANCY                                       |       |           |
| 445 | VACANCY                                       |       |           |
| 446 |                                               |       |           |
| 447 | <b><u>PENSION COMMITTEE</u></b>               |       |           |
| 448 |                                               |       |           |
| 449 | SUSAN A. ANDERSON                             |       | 7/31/2028 |
| 450 | RONALD T. ZANOBI                              |       | 7/31/2028 |
| 451 | DEBORAH NELSON                                |       | 7/31/2027 |
| 452 | JOSEPH GREEN                                  |       | 7/31/2027 |
| 453 | SUSAN MCEACHRON                               | CHAIR | 7/31/2027 |
| 454 | KATHLEEN LIPPINCOTT                           |       | 7/31/2029 |
| 455 |                                               |       |           |
| 456 |                                               |       |           |
| 457 | <b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>    |       |           |
| 458 |                                               |       |           |
| 459 | MATTHEW RIISKA                                |       |           |
| 460 | GUS MELO - DOT                                |       |           |
| 461 | JOSEPH GREEN                                  |       |           |
| 462 | JEFFREY TORRANT                               |       |           |
| 463 | RONALD ZANOBI                                 |       |           |
| 464 |                                               |       |           |
| 465 |                                               |       |           |
| 466 | <b><u>SANITARIAN</u></b>                      |       |           |
| 467 | TORRINGTON AREA HEALTH DISTRICT               |       |           |
| 468 | TOM STANISFIELD                               |       |           |
| 469 |                                               |       |           |
| 470 |                                               |       |           |
| 471 |                                               |       |           |

|     | A                                             | B                    | C          |
|-----|-----------------------------------------------|----------------------|------------|
| 472 | <b><u>SEXTONS</u></b>                         |                      |            |
| 473 |                                               |                      |            |
| 474 | POND TOWN CEMETERY                            | SELECTMEN            |            |
| 475 | SOUTH NORFOLK CEMETERY                        | SELECTMEN            |            |
| 476 | GRANTVILLE CEMETERY                           | SELECTMEN            |            |
| 477 | ST. MARY'S CEMETERY                           | JEFFREY TORRANT      |            |
| 478 |                                               | WILLIAM F TORRANT    |            |
| 479 | NORFOLK CENTER CEMETERY                       | RICHARD BYRNE        |            |
| 480 |                                               | ROSE WHITFORD, ASS'T |            |
| 481 |                                               |                      |            |
| 482 | <b><u>SOCIAL SERVICES DEPARTMENT</u></b>      |                      |            |
| 483 | TARA YARD                                     |                      |            |
| 484 |                                               |                      |            |
| 485 | <b><u>TOWN ATTORNEY</u></b>                   |                      |            |
| 486 | HINCKLEY ALLEN                                |                      |            |
| 487 |                                               |                      |            |
| 488 | <b><u>TORR. AREA HEALTH DISTRICT REP.</u></b> |                      |            |
| 489 | GLORIA GOURLEY                                |                      | 12/31/2025 |
| 490 |                                               |                      |            |
| 491 | <b><u>TREE WARDEN-Arborist</u></b>            | 2 yr term            |            |
| 492 | MATTHEW KLIMKOSKY                             |                      | 8/1/2027   |
| 493 | STARLING CHILDS II                            |                      | 8/1/2027   |
| 494 |                                               |                      |            |
| 495 | <b><u>VETERAN'S AFFAIRS LIASON</u></b>        |                      |            |
| 496 | DARYL O. BYRNE                                |                      |            |
| 497 |                                               |                      |            |
| 498 | <b><u>WEBSITE COMMITTEE</u></b>               |                      |            |
| 499 |                                               |                      |            |
| 500 | DEBORAH NELSON                                |                      | 7/1/2026   |
| 501 | MARJORY SUE FRISCH CHAIR                      |                      | 7/1/2026   |
| 502 | SUSAN CAUGHMAN                                |                      | 7/1/2026   |
| 503 | JENNIFER PFALTZ                               |                      | 7/1/2027   |
| 504 | BENJAMIN ROTOLO                               |                      | 7/1/2027   |
| 505 | JAMES JASPER, Alternate                       |                      | 7/1/2027   |
| 506 | VACANCY, Alternate                            |                      | 7/1/2027   |
| 507 |                                               |                      |            |
| 508 |                                               |                      |            |
| 509 | <b><u>WELFARE DEPARTMENT</u></b>              |                      |            |
| 510 | MATTHEW RIISKA                                |                      |            |
| 511 |                                               |                      |            |
| 512 | <b><u>WETLANDS ENFORCEMENT OFFICER</u></b>    |                      |            |
| 513 | STACEY SEFCIK 860-542-6804                    |                      |            |
| 514 |                                               |                      |            |

|     | A                                                         | B          | C |
|-----|-----------------------------------------------------------|------------|---|
| 515 |                                                           |            |   |
| 516 |                                                           |            |   |
| 517 |                                                           |            |   |
| 518 | <b><u>WORKPLACE HEALTH &amp; SAFETY CTTEE</u></b>         |            |   |
| 519 |                                                           |            |   |
| 520 | TOWN HALL      MATT RIISKA                                |            |   |
| 521 | BARBARA GOMEZ                                             |            |   |
| 522 | AMBULANCE      WILLIAM BRODNITZKI                         |            |   |
| 523 | VACANCY                                                   |            |   |
| 524 | NVFD      JUDY LUDWIG                                     |            |   |
| 525 | PAUL PADUA                                                |            |   |
| 526 | BOTELLE SCH.   MRS. LAUREN VALENTINO                      | PRINCIPAL  |   |
| 527 | TYLER YELSITS                                             |            |   |
| 528 | PUBLIC WORKS - HOWARD CRUNDEN                             |            |   |
| 529 | TROY LAMERE                                               |            |   |
| 530 |                                                           |            |   |
| 531 | <b><u>ZONING ENFORCEMENT OFFICE</u></b>                   |            |   |
| 532 | STACEY SEFCIK      860-542-6804                           |            |   |
| 533 |                                                           |            |   |
| 534 | Categories which are italicized are hired or appointed by | Selectmen. |   |