

| | A | B | C |
|----|--|-------------------------------------|------------|
| 1 | <u>TOWN OF NORFOLK</u> | <u>Office & Term</u> | Term |
| 2 | | | |
| 3 | <u>TOWN OFFICIALS ELECTED</u> | | |
| 4 | | | |
| 5 | <u>BOARD OF SELECTMEN 860-542-5829</u> | 2 Year Term | |
| 6 | | Elected | |
| 7 | MATTHEW T. RIISKA | First Selectman | 11/18/2025 |
| 8 | HENRY TIRRELL | Selectman | 11/18/2025 |
| 9 | ALEXANDRIA EVANS | Selectman | 11/18/2025 |
| 10 | | | |
| 11 | <u>TOWN CLERK & 860-542-5679</u> | | |
| 12 | <u>REGISTRAR OF VITAL STATISTICS</u> | 4 Year Term, Elected | |
| 13 | | | |
| 14 | DEBORAH NELSON | Appointed to fill vacancy | 1/5/2026 |
| 15 | | | |
| 16 | | | |
| 17 | TOWN TREASURER | 2 Year Term | |
| 18 | | Elected | |
| 19 | CHELSEA J. DEWITT | | 11/18/2025 |
| 20 | THALYIA BYRNE | Assistant | |
| 21 | | | |
| 22 | | | |
| 23 | <u>TAX COLLECTOR 860-542-5140</u> | 4 Year Term | |
| 24 | | | |
| 25 | PAMELA D. PELLETIER | | 11/21/2027 |
| 26 | | | |
| 27 | <u>BOARD OF FINANCE</u> | 6 Year Term 6 MEMBERS | |
| 28 | <u>(vacancy- appointed by Bd of Finance til next muni election)</u> | Elected | |
| 29 | | | |
| 30 | JEREMIAH BICKFORD | | 11/20/2029 |
| 31 | MYRON KWAST | | 11/20/2029 |
| 32 | GRANT MUDGE | | 11/18/2025 |
| 33 | JEFFREY J. TORRANT | | 11/18/2025 |
| 34 | SUSAN ANDERSON | | 11/16/2027 |
| 35 | J. MICHAEL SCONYERS, Chairman | | 11/16/2027 |
| 36 | | | |
| 37 | <u>BOARD OF FINANCE, ALTERNATE</u> | 6 Year Term 3 MEMBERS | |
| 38 | Appointed by Selectmen to fill term vacancy until muni election* | Elected | |
| 39 | | | |
| 40 | LESLIE BATTIS | | 11/20/2029 |
| 41 | MATTHEW KLIMKOSKY | Elected to fill vacancy for 2 years | 11/18/2025 |
| 42 | ROGER MILLER | Elected to fill vacancy for 4 years | 11/16/2027 |
| 43 | | | |

| | A | B | C |
|----|--|---|------------|
| 44 | <u>BOARD OF ASSESSMENT APPEALS</u> | 4 Year Term 3 MEMBERS | |
| 45 | | | |
| 46 | WILLIAM THOMAS | | 11/16/2027 |
| 47 | ERIC R. GUNDLACH | | 11/18/2025 |
| 48 | WALTER GODLEWSKI | | 11/18/2025 |
| 49 | | | |
| 50 | | | |
| 51 | <u>BOARD OF ASSESSMENT APPEALS, ALT</u> | | |
| 52 | (APPOINTED by Selectmen) | | |
| 53 | | | |
| 54 | VACANCY | | 11/21/2023 |
| 55 | VACANCY | | 11/21/2023 |
| 56 | VACANCY | | 11/18/2025 |
| 57 | | | |
| 58 | <u>BOARD OF EDUCATION-BOTELLE</u> | 4 Year Term 7 MEMBERS | |
| 59 | | Elected | |
| 60 | AMY BENNET | | 11/16/2027 |
| 61 | VIRGINIA COLEMAN-PRISCO | CHAIR | 11/16/2027 |
| 62 | WALTER GODLEWSKI | | 11/16/2027 |
| 63 | DONNA RUBIN | Appointed by Com until next election | 11/18/2025 |
| 64 | JOHN DESHAZO | VICE-CHAIR | 11/18/2025 |
| 65 | JANET BYRNE | SECRETARY | 11/18/2025 |
| 66 | JAY WHITAKER | | 11/18/2025 |
| 67 | | | |
| 68 | <u>PLANNING AND ZONING COMM.</u> | 6 Year Term | |
| 69 | <u>P&Z OFFICE 860-542-6804</u> | 7 MEMBERS Elected | |
| 70 | STACEY SEFCIK- Enforcement Officer | | |
| 71 | | | |
| 72 | CHRISTOPHER SCHAUT | VICE -CHAIR | 11/18/2025 |
| 73 | STEVEN LANDES | Appointed by Selectman until next elections | 11/20/2029 |
| 74 | JORDAN STERN | | 11/20/2029 |
| 75 | MARION FELTON | | 11/18/2025 |
| 76 | WILLARD WOOD | | 11/18/2025 |
| 77 | JONATHAN SANOFF | | 11/16/2027 |
| 78 | EDWARD BARRON | Appointed by Com until next election | 11/16/2027 |
| 79 | | | |
| 80 | <u>PLANNING AND ZONING COMM., ALT</u> | 4 Year Term --MEMBERS | |
| 81 | | Elected | |
| 82 | VACANCY | | 11/18/2025 |
| 83 | BARTON WENRICH | Appointed | 11/16/2027 |
| 84 | VACANCY | | 11/16/2027 |
| 85 | | | |
| 86 | | | |

| | A | B | C |
|-----|--|-----------------------------------|------------|
| 87 | | | |
| 88 | <u>ZONING BOARD OF APPEALS</u> | 4 Year Term 5 MEMBERS | |
| 89 | <u>*vote on next muni elect</u> | Elected | |
| 90 | CHRISTOPHER PETERSON | | 11/18/2025 |
| 91 | MELISSA ROBINSON | | 11/18/2025 |
| 92 | MARY J. BAZZANO - REEVE | | 11/16/2027 |
| 93 | DANIEL J. GREEN | | 11/16/2027 |
| 94 | LEO F. COLWELL, JR | Appointed | 11/16/2027 |
| 95 | | | |
| 96 | <u>ZONING BOARD OF APPEALS, ALT</u> | 4 Year Term | |
| 97 | | Elected | |
| 98 | ALAN J. BOUCHER | | 11/16/2027 |
| 99 | PHILIP CARR-HARRIS | Appointed | 11/16/2027 |
| 100 | WALTER GODLEWSKI | | 11/18/2025 |
| 101 | | | |
| 102 | <u>JUDGE OF PROBATE</u> | Litchfield Hills Probate District | |
| 103 | JORDAN M. RICHARDS | 860-824-7012 | 1/4/2027 |
| 104 | | | |
| 105 | <u>REGISTRARS OF VOTERS</u> | 4 Year Term | |
| 106 | | | |
| 107 | DANESE PERRON (D) | | 1/6/2029 |
| 108 | VACANCY | (APPOINTMENT) | |
| 109 | VACANCY (R) | | 1/6/2029 |
| 110 | SANDRA ANASOLIS | (APPOINTMENT) | |
| 111 | | | |
| 112 | <u>JUSTICES OF THE PEACE</u> | 4 Year Term APPT BY Town Cttee | |
| 113 | | 5 Rep, 5 Dem, 5 Unaffiliated | |
| 114 | JENNIFER ALMQUIST | | 1/2/2029 |
| 115 | EDWARD M. BARRON | | 1/2/2029 |
| 116 | WILLIAM A. COUCH | | 1/2/2029 |
| 117 | COLLEEN E GUNDLACH | | 1/2/2029 |
| 118 | THOMAS HLAS | | 1/2/2029 |
| 119 | BARBARA J. PERKINS | | 1/2/2029 |
| 120 | JONATHAN SANOFF | | 1/2/2029 |
| 121 | SUSAN B. SLOAN | | 1/2/2029 |
| 122 | JORDAN B. STERN | | 1/2/2029 |
| 123 | FRANK R. TRAGER | | 1/2/2029 |
| 124 | RONALD T. ZANOBI | | 1/2/2029 |
| 125 | | | |
| 126 | <u>REPRESENTATIVES TO REGIONAL #7</u> | Bd of Ed --4 Year Term | |
| 127 | KIM CRONE | ELECTED AT TOWN MEETING | 6/30/2028 |
| 128 | DEBBIE BELL | | 6/30/2025 |
| 129 | | | |

| | A | B | C |
|-----|--|---|---|
| 130 | | | |
| 131 | <u>NORFOLK SEWER DISTRICT</u> | | |
| 132 | (Elected at own Annual Meeting) | | |
| 133 | | | |
| 134 | RONALD T. ZANOBI, Chair Executive Cttee | | |
| 135 | LOUIS J. BARBAGALLO | | |
| 136 | NANCY MCGRATH | | |
| 137 | KATHERINE YELSITS, Secretary-Treasurer | | |
| 138 | JOANNE GUNDLACH Tax Collector-Clerk | | |
| 139 | WILLIAM HESTER, Plant Superintendent | | |
| 140 | BRIAN HUTCHINS, Assistant | | |
| 141 | | | |
| 142 | | | |
| 143 | <u>ELECTED BY FIRE DEPARTMENT</u> | | |
| 144 | | | |
| 145 | <u>FIRE CHIEF</u> | | |
| 146 | | | |
| 147 | MATT LUDWIG | | |
| 148 | | | |
| 149 | <u>PRESIDENT FIRE DEPARTMENT</u> | | |
| 150 | | | |
| 151 | PAUL PADUA | | |
| 152 | | | |
| 153 | | | |
| 154 | <u>SELECTMAN APPOINTMENTS</u> | | |
| 155 | | | |
| 156 | <u>911 HOUSE NUMBERING</u> | | |
| 157 | | | |
| 158 | BOARD OF SELECTMEN | | |
| 159 | | | |
| 160 | <u>ADA COORDINATOR - Building Inspector</u> | | |
| 161 | 860-542-6986 | | |
| 162 | JIM CLARKE | | |
| 163 | | | |
| 164 | <u>ADA IMPLEMENTATION COMMITTEE</u> | | |
| 165 | | | |
| 166 | VACANCY | | |
| 167 | VACANCY | | |
| 168 | VACANCY | | |
| 169 | VACANCY | | |
| 170 | | | |

| | A | B | C |
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| 171 | <u>ASSESSOR</u> 860-542-5287 | | |
| 172 | RAE ANN WALCOTT | | |
| 173 | SANDRA ANASOULIS | ASSISTANT | |
| 174 | | | |
| 175 | <u>BOTELLE SCHOOL</u> | | |
| 176 | | | |
| 177 | SUPERINTENDENT 860-542-5553 | DR. MARY BETH IACOBELLI | |
| 178 | PRINCIPAL 860-542-5286 | MRS. LAUREN VALENTINO | |
| 179 | | | |
| 180 | <u>BROADBAND ADVISORY COMMITTEE</u> | | |
| 181 | (fka Fiber Optics Study Advisory Group) | | |
| 182 | | | |
| 183 | KIM MAXWELL - CHAIR | | |
| 184 | BRETT ROBBINS - SEC. | | |
| 185 | ELIZABETH BORDEN | | |
| 186 | PAUL CHAPINSKY | | |
| 187 | JOHN DESHAZO | | |
| 188 | JAMES JASPER | | |
| 189 | NINA RITSON | | |
| 190 | JULIE SCHARNBERG | | |
| 191 | | | |
| 192 | <u>BUILDING OFFICIAL</u> | | |
| 193 | | | |
| 194 | JIM CLARKE 860-542-6986 | | |
| 195 | | | |
| 196 | <u>CANINE CONTROL OFFICER</u> | Appointed by Selectmen | |
| 197 | | | |
| 198 | JESSE WARNER | | 6/5/2027 |
| 199 | | | |
| 200 | <u>CATCHMENT AREA COUNCIL</u> | | |
| 201 | (NOWEST MENTAL HEALTH) | | |
| 202 | VACANCY | | |
| 203 | | | |
| 204 | <u>CEMETERY COMMITTEE</u> | | |
| 205 | ADVISORY to Selectmens Office | | |
| 206 | Pond Town, South Norfolk, Grantville Cemetery | | |
| 207 | | | |
| 208 | MATTHEW T. RIISKA-Selectmens office | | |
| 209 | STANLEY J. CIVCO | | |
| 210 | JO ANN M. GUNDLACH | | |
| 211 | PHYLIS BERNARD | | |
| 212 | ALEXANDRIA EVANS | | |
| 213 | LINDA S. PERKINS | | |

| | A | B | C |
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| 214 | | | |
| 215 | | | |
| 216 | | | |
| 217 | <u>CONSERVATION COMMISSION</u> | | |
| 218 | CGS 229-36 THRU 45 CGS 7-131A | 3 YEAR TERM | |
| 219 | | 5 Members, 2 Alt. | |
| 220 | JOHN P. ANDERSON | | 2/17/2026 |
| 221 | ALNASIR PRADHAN | | 2/17/2027 |
| 222 | ELIZABETH B. BORDEN | | 2/17/2028 |
| 223 | SHELLEY HARMS | | 2/17/2026 |
| 224 | SUSANNAH WOOD | | 2/17/2028 |
| 225 | | | |
| 226 | | | |
| 227 | <u>CONSERVATION COMMISSION ALT</u> | | |
| 228 | | | |
| 229 | WILLIAM TICINETO, Alternate | | 2/17/2028 |
| 230 | REBECCA EATON, Alternate | | 2/17/2028 |
| 231 | | | |
| 232 | | | |
| 233 | | | |
| 234 | <u>ECONOMIC DEVELOPMENT COMM</u> | 7 Members | |
| 235 | | | |
| 236 | KATE JOHNSON | | 12/31/2027 |
| 237 | ELIZABETH B. BORDEN CO-CHAIR | | 12/31/2027 |
| 238 | MARJORY SUE FRISCH | | 12/31/2028 |
| 239 | LAURENCE L. HANNAFIN | | 12/31/2028 |
| 240 | JENNIFER ALMQUIST | | 12/31/2027 |
| 241 | CHERYL HELLER | | 12/31/2027 |
| 242 | THOMAS H. MCGOWAN | | 12/31/2026 |
| 243 | ROBERT WHIPPLE (Ex-officio) | | 12/31/2026 |
| 244 | BRETT ROBBINS | | 12/31/2026 |
| 245 | | | |
| 246 | | | |
| 247 | | | |
| 248 | <u>ECONOMIC DEVELOPMENT COMM ALT</u> | 3 MEMBERS | |
| 249 | | | |
| 250 | JON RIEDEMAN | | 12/31/2025 |
| 251 | PATRICIA DEANS | | 12/31/2028 |
| 252 | VACANCY | | 12/31/2028 |
| 253 | | | |
| 254 | | | |
| 255 | | | |
| 256 | | | |

| | A | B | C |
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| 257 | <u>FARMERS'S MARKET COMMITTEE</u> | | |
| 258 | | | |
| 259 | LISA AUCLAIR - CHAIR | | 12/31/2026 |
| 260 | JAN ALTERI | | 12/31/2026 |
| 261 | DOUG MCDEVITT | | 12/31/2026 |
| 262 | MARIE-CHRISTINE PERRY | | 12/31/2027 |
| 263 | RICHARD TOMASELLI | | 12/31/2027 |
| 264 | MARY JO TOMASELLI | | 12/31/2027 |
| 265 | MARGARET SAXE | | 12/31/2026 |
| 266 | GEORGE VINICK | | 12/31/2027 |
| 267 | VACANCY | | 12/31/2026 |
| 268 | VISHAL GROVER | | 12/31/2024 |
| 269 | APRIL CARTER | | 12/31/2027 |
| 270 | DARBY WEIGEL | | 12/31/2027 |
| 271 | | | |
| 272 | <u>EMERGENCY MANAGEMENT DIRECTOR</u> | | |
| 273 | | | |
| 274 | RICHARD T. BYRNE | | |
| 275 | JONATHAN BARBAGALLO – Deputy | | |
| 276 | | | |
| 277 | | | |
| 278 | <u>ENERGY ADVISORY COMMITTEE</u> | | |
| 279 | | | |
| 280 | SELECTMEN'S OFFICE 860-542-5829 | | |
| 281 | VACANCY | | 8/1/2024 |
| 282 | PAUL MADORE | | 8/1/2027 |
| 283 | HARTLEY MEAD | | 8/1/2027 |
| 284 | TOM STRUMOLO | | 8/1/2027 |
| 285 | SUSANNAH WOOD | | 8/1/2027 |
| 286 | VACANCY | | 8/1/2024 |
| 287 | VACANCY | | 8/1/2024 |
| 288 | | | |
| 289 | <u>FIRE HOUSE BUILDING COMMITTEE</u> | | |
| 290 | LOU BARBAGALLO | | |
| 291 | SANDY EVANS | | |
| 292 | MATT LUDWIG | | |
| 293 | MARK MORGAN | | |
| 294 | GRANT MUDGE | | |
| 295 | TONY KISER | | |
| 296 | MATT RIISKA | | |
| 297 | BARRY ROSEMAN | | |
| 298 | JEFF TORRANT | | |
| 299 | RON ZANOBI | | |

| | A | B | C |
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| 300 | | | |
| 301 | | | |
| 302 | <u>FIRE MARSHAL</u> 860-542-6072 | | |
| 303 | KEITH BYRNE - MARSHAL | | |
| 304 | JOHN DESHAZO - DEPUTY | | |
| 305 | | | |
| 306 | | | |
| 307 | <u>FIRE POLICE</u> | | |
| 308 | ALEXANDRIA EVANS | | |
| 309 | HARTLEY MEAD | | |
| 310 | KEVIN HAITSCH | | |
| 311 | MARTYN BANKS | | |
| 312 | | | |
| 313 | <u>FRIENDS OF THE MEADOW COMMITTEE</u> | | |
| 314 | MOLLY ACKERLY | | 2/1/2026 |
| 315 | VACANCY | | 2/1/2028 |
| 316 | MARTYN BANKS | | 2/1/2026 |
| 317 | ELIZABETH BORDEN | | 2/1/2027 |
| 318 | GEORGE CRONIN | | 2/1/2028 |
| 319 | DOREEN KELLY | | 2/1/2027 |
| 320 | PAUL MADORE | | 2/1/2027 |
| 321 | MARK BURKE | | 2/1/2026 |
| 322 | | | |
| 323 | | | |
| 324 | <u>HEARING OFFICER RE: TOWED VEHICLES</u> | | |
| 325 | DAVID M. CUSICK | | |
| 326 | | | |
| 327 | <u>TOWN HISTORIAN</u> | 2 Year Term | |
| 328 | RICHARD BYRNE Historian | | 12/31/2027 |
| 329 | ANNE HAVEMEYER Assistant | | 12/31/2025 |
| 330 | | | |
| 331 | <u>HISTORIC DISTRICT COMMISSION</u> | 5 Year Term | |
| 332 | CGS 7-147(a) thru (k) | | |
| 333 | JULIA H. SCHARNBERG | | 12/31/2027 |
| 334 | I. JOSEPH STANNARD | | 11/30/2028 |
| 335 | VACANCY | | 11/30/2024 |
| 336 | MARION FELTON | | 11/30/2025 |
| 337 | LAWRENCE NELSON | | 12/31/2026 |
| 338 | | | |
| 339 | <u>HISTORIC DISTRICT COMM. ALT'S</u> | | |
| 340 | MARK K. BURKE | | 12/31/2027 |
| 341 | VACANCY | | 11/21/2023 |
| 342 | VACANCY | | 11/30/2024 |

| | A | B | C |
|-----|--|-----------------------------------|------------|
| 343 | | | |
| 344 | <u>INLAND & WETLANDS AGENCY</u> | | |
| 345 | STACEY SEFCIK - Enforcement Officer | | |
| 346 | | 3 Year Term | |
| 347 | JILL CHASE | appointed from alt to reg 12/7/23 | 12/31/2026 |
| 348 | MYRON KWAST | | 12/31/2026 |
| 349 | RICHARD KESSIN | | 12/26/2025 |
| 350 | HARTLEY MEAD | | 12/26/2027 |
| 351 | WILLIAM MILLARD | (appointed to fill vacancy) | 12/26/2025 |
| 352 | | | |
| 353 | | | |
| 354 | <u>INLAND & WETLANDS AGENCY, ALTERNATES</u> | Elected | |
| 355 | | | |
| 356 | THEODORE OTTO | | 12/31/2026 |
| 357 | PHILLIP LOVETT | | 12/26/2027 |
| 358 | | | |
| 359 | | | |
| 360 | | | |
| 361 | | | |
| 362 | <u>LOCAL EMERGENCY PLANNING CTTEE</u> | | |
| 363 | | | |
| 364 | ANIMAL SHELTERING - | | |
| 365 | EMERGENCY MANAGEMENT DIRECTOR | RICHARD T. BYRNE | |
| 366 | | BRIAN HUTCHINS | |
| 367 | | 1st Selectman MATT RIISKA | |
| 368 | NORFOLK LIONS CLUB AMBULANCE | JULIA GREEN | |
| 369 | NORFOLK LIONS CLUB AMBULANCE | KITTY HICKCOX | |
| 370 | NORFOLK PUBLIC WORKS SUPERVISOR | TROY LAMERE | |
| 371 | NORFOLK VOL. FIRE DEPTMENT CHIEF | MATT LUDWIG | |
| 372 | FIRE MARSHALL | KEITH BYRNE | |
| 373 | NORFOLK VOL. FIRE DEPARTMENT | KEITH BYRNE | |
| 374 | STATE POLICE | AGENT | |
| 375 | SHELTER MANAGER | EDWARD HINMAN | |
| 376 | TORRINGTON AREA HEALTH DEPT | GLORIA GOURLEY | |
| 377 | BOTELLE BOARD OF ED. | AGENT | |
| 378 | NEW ENGLAND MINITURE BALL | AGENT | |
| 379 | FRONTIER | AGENT | |
| 380 | | | |
| 381 | | | |
| 382 | <u>MUNICIPAL AGENT FOR CHILDREN</u> | | |
| 383 | | | |
| 384 | VACANCY | | |
| 385 | | | |

| | A | B | C |
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| 386 | | | |
| 387 | <u>MUNICIPAL AGT FOR ELDERLY PERSONS</u> | | |
| 388 | | | |
| 389 | TARA YARD | | |
| 390 | | | |
| 391 | <u>NW CT CONVENTION/ VISITORS BUREAU</u> | | |
| 392 | | | |
| 393 | CHRISTAL PRESZLER | | |
| 394 | | | |
| 395 | | | |
| 396 | <u>NORTHWEST TRANSIT DISTRICT</u> | | |
| 397 | | | |
| 398 | MATTHEW T. RIISKA | | |
| 399 | | | |
| 400 | <u>PROJECT COORDINATOR FOR DEPT OF</u> | | |
| 401 | <u>ADMINISTRATIVE SERVICES -</u> | | |
| 402 | | | |
| 403 | | | |
| 404 | <u>PUBLIC ACCESS INITIATIVE (INTERNET)</u> | | |
| 405 | | | |
| 406 | VACANCY | | |
| 407 | | | |
| 408 | <u>RAILS TO TRAILS</u> | 9 MEMBERS 4 ALTERNATES | |
| 409 | | | |
| 410 | BOB GILCHREST | CHAIR | |
| 411 | DAVID BEERS | Treas. | |
| 412 | MICHELLE CHILDS | Vice Chair | |
| 413 | MATT RIISKA | Sec. | |
| 414 | JOHN ANDERSON | | |
| 415 | DARYL BYRNE | | |
| 416 | ANDRA MOSS | | |
| 417 | ERIC OLSEN | | |
| 418 | GARY SCHEFT | | |
| 419 | | | |
| 420 | <u>RAILS ALTERNATES</u> | | |
| 421 | | | |
| 422 | MARIE ISABELLE | | |
| 423 | WEST LOWE | | |
| 424 | | | |
| 425 | | | |
| 426 | | | |
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| 428 | | | |

| | A | B | C |
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| 429 | | | |
| 430 | <u>RECREATION COMMITTEE - Advisory</u> | | |
| 431 | | | |
| 432 | MARC CRONE | CHAIR | 7/31/2025 |
| 433 | JILL A. HALL | | 7/31/2025 |
| 434 | CHRISTOPHER GOMEZ | | 7/31/2025 |
| 435 | PETER CRIPPEN | | 7/31/2027 |
| 436 | VACANCY | | 7/31/2025 |
| 437 | JESSICA BANNERMAN | | 7/31/2026 |
| 438 | TAMMY BARBAGALLO | | 7/31/2026 |
| 439 | HARTLEY MEAD | | 7/31/2026 |
| 440 | VACANCY | | |
| 441 | | | |
| 442 | <u>RECREATION C'TTEE, ALTERNATES</u> | | |
| 443 | | | |
| 444 | VACANCY | | |
| 445 | VACANCY | | |
| 446 | | | |
| 447 | <u>PENSION COMMITTEE</u> | | |
| 448 | | | |
| 449 | SUSAN A. ANDERSON | | 7/31/2028 |
| 450 | RONALD T. ZANOBI | | 7/31/2028 |
| 451 | DEBORAH NELSON | | 7/31/2027 |
| 452 | HOWARD CRUNDEN | | 7/31/2027 |
| 453 | SUSAN MCEACHRON | CHAIR | 7/31/2027 |
| 454 | KATHLEEN LIPPINCOTT | | 7/31/2029 |
| 455 | | | |
| 456 | | | |
| 457 | <u>RIVER PLACE BRIDGE COMMITTEE</u> | | |
| 458 | | | |
| 459 | MATTHEW RIISKA | | |
| 460 | GUS MELO - DOT | | |
| 461 | JOSEPH GREEN | | |
| 462 | JEFFREY TORRANT | | |
| 463 | RONALD ZANOBI | | |
| 464 | | | |
| 465 | | | |
| 466 | <u>SANITARIAN</u> | | |
| 467 | TORRINGTON AREA HEALTH DISTRICT | | |
| 468 | TOM STANISFIELD | | |
| 469 | | | |
| 470 | | | |
| 471 | | | |

| | A | B | C |
|-----|---|----------------------|------------|
| 472 | <u>SEXTONS</u> | | |
| 473 | | | |
| 474 | POND TOWN CEMETERY | SELECTMEN | |
| 475 | SOUTH NORFOLK CEMETERY | SELECTMEN | |
| 476 | GRANTVILLE CEMETERY | SELECTMEN | |
| 477 | ST. MARY'S CEMETERY | JEFFREY TORRANT | |
| 478 | | WILLIAM F TORRANT | |
| 479 | NORFOLK CENTER CEMETERY | RICHARD BYRNE | |
| 480 | | ROSE WHITFORD, ASS'T | |
| 481 | | | |
| 482 | <u>SOCIAL SERVICES DEPARTMENT</u> | | |
| 483 | TARA YARD | | |
| 484 | | | |
| 485 | <u>TOWN ATTORNEY</u> | | |
| 486 | HINCKLEY ALLEN | | |
| 487 | | | |
| 488 | <u>TORR. AREA HEALTH DISTRICT REP.</u> | | |
| 489 | GLORIA GOURLEY | | 12/31/2025 |
| 490 | | | |
| 491 | <u>TREE WARDEN-Arborist</u> | 2 yr term | |
| 492 | MATTHEW KLIMKOSKY | | 8/1/2027 |
| 493 | STARLING CHILDS II | | 8/1/2027 |
| 494 | | | |
| 495 | <u>VETERAN'S AFFAIRS LIASON</u> | | |
| 496 | DARYL O. BYRNE | | |
| 497 | | | |
| 498 | <u>WEBSITE COMMITTEE</u> | | |
| 499 | | | |
| 500 | DEBORAH NELSON | | 7/1/2026 |
| 501 | MARJORY SUE FRISCH CHAIR | | 7/1/2026 |
| 502 | SUSAN CAUGHMAN | | 7/1/2026 |
| 503 | JENNIFER PFALTZ | | 7/1/2027 |
| 504 | BENJAMIN ROTOLO | | 7/1/2027 |
| 505 | JAMES JASPER, Alternate | | 7/1/2027 |
| 506 | VACANCY, Alternate | | 7/1/2027 |
| 507 | | | |
| 508 | | | |
| 509 | <u>WELFARE DEPARTMENT</u> | | |
| 510 | MATTHEW RIISKA | | |
| 511 | | | |
| 512 | <u>WETLANDS ENFORCEMENT OFFICER</u> | | |
| 513 | STACEY SEFCIK 860-542-6804 | | |
| 514 | | | |

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| 516 | | | |
| 517 | | | |
| 518 | <u>WORKPLACE HEALTH & SAFETY CTTEE</u> | | |
| 519 | | | |
| 520 | TOWN HALL MATT RIISKA | | |
| 521 | BARBARA GOMEZ | | |
| 522 | AMBULANCE WILLIAM BRODNITZKI | | |
| 523 | VACANCY | | |
| 524 | NVFD JUDY LUDWIG | | |
| 525 | PAUL PADUA | | |
| 526 | BOTELLE SCH. MRS. LAUREN VALENTINO | PRINCIPAL | |
| 527 | TYLER YELSITS | | |
| 528 | PUBLIC WORKS - THOMAS GORSKI | | |
| 529 | TROY LAMERE | | |
| 530 | | | |
| 531 | <u>ZONING ENFORCEMENT OFFICE</u> | | |
| 532 | STACEY SEFCIK 860-542-6804 | | |
| 533 | | | |
| 534 | Categories which are italicized are hired or appointed by | Selectmen. | |