

	A	B	C
1	<u>TOWN OF NORFOLK</u>	<u>Office & Term</u>	Term
2			
3	<u>TOWN OFFICIALS ELECTED</u>		
4			
5	<u>BOARD OF SELECTMEN 860-542-5829</u>	2 Year Term	
6		Elected	
7	MATTHEW T. RIISKA	First Selectman	11/18/2025
8	HENRY TIRRELL	Selectman	11/18/2025
9	ALEXANDRIA EVANS	Selectman	11/18/2025
10			
11	<u>TOWN CLERK & 860-542-5679</u>		
12	<u>REGISTRAR OF VITAL STATISTICS</u>	4 Year Term	
13		Elected	
14	DEBORAH NELSON	Town Clerk	1/5/2026
15			
16			
17	TOWN TREASURER	2 Year Term	
18		Elected	
19	CHELSEA J. DEWITT		11/18/2025
20	THALYIA BYRNE	Assistant	
21			
22			
23	<u>TAX COLLECTOR 860-542-5140</u>	4 Year Term	
24			
25	PAMELA D. PELLETIER		11/21/2027
26			
27	<u>BOARD OF FINANCE</u>	6 Year Term 6 MEMBERS	
28	<u>(vacancy- appointed by Bd of Finance til next muni election)</u>	Elected	
29			
30	JEREMIAH BICKFORD		11/20/2029
31	MYRON KWAST		11/20/2029
32	GRANT MUDGE		11/18/2025
33	JEFFREY J. TORRANT		11/18/2025
34	SUSAN ANDERSON		11/16/2027
35	J. MICHAEL SCONYERS, Chairman		11/16/2027
36			
37	<u>BOARD OF FINANCE, ALTERNATE</u>	6 Year Term 3 MEMBERS	
38	Appointed by Selectmen to fill term vacancy until muni election*	Elected	
39			
40	LESLIE BATTIS		11/20/2029
41	MATTHEW KLIMKOSKY	Elected to fill vacancy for 2 years	11/18/2025
42	ROGER MILLER	Elected to fill vacancy for 4 years	11/16/2027
43			

	A	B	C
44	<u>BOARD OF ASSESSMENT APPEALS</u>	4 Year Term 3 MEMBERS	
45			
46	WILLIAM THOMAS		11/16/2027
47	ERIC R. GUNDLACH		11/18/2025
48	WALTER GODLEWSKI		11/18/2025
49			
50			
51	<u>BOARD OF ASSESSMENT APPEALS, ALT</u>		
52	(APPOINTED by Selectmen)		
53			
54	VACANCY		11/21/2023
55	VACANCY		11/21/2023
56	VACANCY		11/18/2025
57			
58	<u>BOARD OF EDUCATION-BOTELLE</u>	4 Year Term 7 MEMBERS	
59		Elected	
60	AMY BENNET		11/16/2027
61	VIRGINIA COLEMAN-PRISCO	CHAIR	11/16/2027
62	WALTER GODLEWSKI		11/16/2027
63	DONNA RUBIN	Appointed by Com until next election	11/18/2025
64	JOHN DESHAZO	VICE-CHAIR	11/18/2025
65	JANET BYRNE	SECRETARY	11/18/2025
66	JAY WHITAKER		11/18/2025
67			
68	<u>PLANNING AND ZONING COMM.</u>	6 Year Term	
69	<u>P&Z OFFICE 860-542-6804</u>	7 MEMBERS Elected	
70	STACEY SEFCIK- Enforcement Officer		
71			
72	TOM FAHSBENDER	CHAIR	11/20/2029
73	JORDAN STERN		11/20/2029
74	MARION FELTON		11/18/2025
75	WILLARD WOOD		11/18/2025
76	CHRISTOPHER SCHAUT	VICE -CHAIR	11/18/2025
77	JONATHAN SANOFF		11/16/2027
78	EDWARD BARRON	Appointed by Com until next election	11/16/2027
79			
80	<u>PLANNING AND ZONING COMM., ALT</u>	4 Year Term --MEMBERS	
81		Elected	
82	LISE READ	Appointed by com 10/10/23	11/18/2025
83	VACANCY		11/16/2027
84	STEVEN LANDES		11/16/2027
85			
86			

	A	B	C
87			
88	<u>ZONING BOARD OF APPEALS</u>	4 Year Term 5 MEMBERS	
89	<u>*vote on next muni elect</u>	Elected	
90	CHRISTOPHER PETERSON		11/18/2025
91	MELISSA ROBINSON		11/18/2025
92	MARY J. BAZZANO - REEVE		11/16/2027
93	DANIEL J. GREEN		11/16/2027
94	LEO F. COLWELL, JR	Appointed	11/16/2027
95			
96	<u>ZONING BOARD OF APPEALS, ALT</u>	4 Year Term	
97		Elected	
98	ALAN J. BOUCHER		11/16/2027
99	PHILIP CARR-HARRIS	Appointed	11/16/2027
100	WALTER GODLEWSKI		11/18/2025
101			
102	<u>JUDGE OF PROBATE</u>	Litchfield Hills Probate District	
103	JORDAN M. RICHARDS	860-824-7012	1/4/2027
104			
105	<u>REGISTRARS OF VOTERS</u>	4 Year Term	
106			
107	DANESE PERRON (D)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
108	VACANCY	(APPOINTMENT)	
109	ANTHONY FELLOWS (R)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
110	SANDRA ANASOLIS	(APPOINTMENT)	
111			
112	<u>JUSTICES OF THE PEACE</u>	4 Year Term APPT BY Town Cttee	
113		5 Rep, 5 Dem, 5 Unaffiliated	
114	LOUIS J. BARBAGALLO		1/6/2025
115	WILLIAM A. COUCH		1/6/2025
116	ANN DECERBO		1/6/2025
117	THOMAS HLAS		1/6/2025
118	COLLEEN E GUNDLACH		1/6/2025
119	SHELLEY HARMS		1/6/2025
120	BARBARA J. PERKINS		1/6/2025
121	BARBARA G. SPIEGEL		1/6/2025
122	SCHUYLER W. THOMSON		1/6/2025
123	FRANK R. TRAGER		1/6/2025
124	RONALD T. ZANOBI		1/6/2025
125			
126	<u>REPRESENTATIVES TO REGIONAL #7</u>	Bd of Ed --4 Year Term	
127	KIM CRONE	ELECTED AT TOWN MEETING	6/30/2028
128	DEBBIE BELL		6/30/2025
129			

	A	B	C
130			
131	<u>NORFOLK SEWER DISTRICT</u>		
132	(Elected at own Annual Meeting)		
133			
134	RONALD T. ZANOBI, Chair Executive Cttee		
135	LOUIS J. BARBAGALLO		
136	NANCY MCGRATH		
137	KATHERINE YELSITS, Secretary-Treasurer		
138	JOANNE GUNDLACH Tax Collector-Clerk		
139	WILLIAM HESTER, Plant Superintendent		
140	BRIAN HUTCHINS, Assistant		
141			
142			
143	<u>ELECTED BY FIRE DEPARTMENT</u>		
144			
145	<u>FIRE CHIEF</u>		
146			
147	MATT LUDWIG		
148			
149	<u>PRESIDENT FIRE DEPARTMENT</u>		
150			
151	PAUL PADUA		
152			
153			
154	<u>SELECTMAN APPOINTMENTS</u>		
155			
156	<u>911 HOUSE NUMBERING</u>		
157			
158	BOARD OF SELECTMEN		
159			
160	<u>ADA COORDINATOR - Building Inspector</u>		
161	860-542-6986		
162	JIM CLARKE		
163			
164	<u>ADA IMPLEMENTATION COMMITTEE</u>		
165			
166	VACANCY		
167	VACANCY		
168	VACANCY		
169	VACANCY		
170			

	A	B	C
171	<u>ASSESSOR</u> 860-542-5287		
172	RAE ANN WALCOTT		
173	SANDRA ANASOULIS	ASSISTANT	
174			
175	<u>BOTELLE SCHOOL</u>		
176			
177	SUPERINTENDENT 860-542-5553	DR. MARY BETH IACOBELLI	
178	PRINCIPAL 860-542-5286	MRS. LAUREN VALENTINO	
179			
180	<u>BROADBAND ADVISORY COMMITTEE</u>		
181	(fka Fiber Optics Study Advisory Group)		
182			
183	KIM MAXWELL - CHAIR		
184	BRETT ROBBINS - SEC.		
185	ELIZABETH BORDEN		
186	PAUL CHAPINSKY		
187	JOHN DESHAZO		
188	JAMES JASPER		
189	NINA RITSON		
190	JULIE SCHARNBERG		
191			
192	<u>BUILDING OFFICIAL</u>		
193			
194	JIM CLARKE 860-542-6986		
195			
196	<u>CANINE CONTROL OFFICER</u>	Appointed by Selectmen	
197			
198	JESSE WARNER		6/5/2027
199			
200	<u>CATCHMENT AREA COUNCIL</u>		
201	(NOWEST MENTAL HEALTH)		
202	VACANCY		
203			
204	<u>CEMETERY COMMITTEE</u>		
205	ADVISORY to Selectmens Office		
206	Pond Town, South Norfolk, Grantville Cemetery		
207			
208	MATTHEW T. RIISKA-Selectmens office		
209	STANLEY J. CIVCO		
210	JO ANN M. GUNDLACH		
211	PHYLIS BERNARD		
212	ALEXANDRIA EVANS		
213	LINDA S. PERKINS		

	A	B	C
214			
215	COMCAST ADVISORY BOARD		
216			
217	VACANCY		
218			
219	<u>CONSERVATION COMMISSION</u>		
220	CGS 229-36 THRU 45 CGS 7-131A	3 YEAR TERM	
221		5 Members, 2 Alt.	
222	JOHN P. ANDERSON		2/17/2026
223	ALNASIR PRADHAN		2/17/2027
224	ELIZABETH B. BORDEN		2/17/2025
225	SHELLEY HARMS		2/17/2026
226	SUSANNAH WOOD		2/17/2025
227			
228			
229	<u>CONSERVATION COMMISSION ALT</u>		
230			
231	WILLIAM TICINETO, Alternate		2/17/2025
232	REBECCA EATON, Alternate		2/17/2025
233			
234			
235			
236	<u>ECONOMIC DEVELOPMENT COMM</u>	7 Members	
237			
238	KATE JOHNSON		12/31/2027
239	ELIZABETH B. BORDEN CO-CHAIR		12/31/2027
240	MARJORY SUE FRISCH		12/31/2024
241	LAURENCE L. HANNAFIN		12/31/2024
242	MARIE LOWE		12/31/2025
243	MICHAEL SELLECK CO-CHAIR		12/31/2025
244	THOMAS H. MCGOWAN		12/31/2026
245	ROBERT WHIPPLE (Ex-officio)		12/31/2026
246	BRETT ROBBINS		12/31/2026
247			
248			
249			
250	<u>ECONOMIC DEVELOPMENT COMM ALT</u>	3 MEMBERS	
251			
252	JON RIEDEMAN		12/31/2025
253	PATRICIA DEANS		12/31/2028
254	CHRISTAL PRESZLER		12/31/2028
255			
256			

	A	B	C
257	<u>FARMERS'S MARKET COMMITTEE</u>		
258			
259	LISA AUCLAIR - CHAIR		12/31/2026
260	JAN ALTERI		12/31/2026
261	DARLA LOVETT		12/31/2023
262	DOUG MCDEVITT		12/31/2026
263	MARIE-CHRISTINE PERRY		12/31/2024
264	RICHARD TOMASELLI		12/31/2024
265	MARY JO TOMASELLI		12/31/2024
266	MARGARET SAXE		12/31/2026
267	GEORGE VINICK		12/31/2024
268	ANGIE BOLLARD		12/31/2026
269	VISHAL GROVER		12/31/2024
270			
271	<u>EMERGENCY MANAGEMENT DIRECTOR</u>		
272			
273	RICHARD T. BYRNE		
274	JONATHAN BARBAGALLO – Deputy		
275			
276			
277	<u>ENERGY ADVISORY COMMITTEE</u>		
278			
279	SELECTMEN'S OFFICE 860-542-5829		
280	VACANCY		8/1/2024
281	PAUL MADORE		8/1/2027
282	HARTLEY MEAD		8/1/2027
283	TOM STRUMOLO		8/1/2027
284	SUSANNAH WOOD		8/1/2027
285	VACANCY		8/1/2024
286	VACANCY		8/1/2024
287			
288	<u>FIRE HOUSE BUILDING COMMITTEE</u>		
289	LOU BARBAGALLO		
290	SANDY EVANS		
291	MATT LUDWIG		
292	MARK MORGAN		
293	GRANT MUDGE		
294	TONY KISER		
295	MATT RIISKA		
296	BARRY ROSEMAN		
297	JEFF TORRANT		
298	RON ZANOBI		
299			

	A	B	C
300			
301	<u>FIRE MARSHAL</u> 860-542-6072		
302	KEITH BYRNE - MARSHAL		
303	JOHN DESHAZO - DEPUTY		
304			
305			
306	<u>FIRE POLICE</u>		
307	ALEXANDRIA EVANS		
308	HARTLEY MEAD		
309	KEVIN HAITSCH		
310	MARTYN BANKS		
311			
312	<u>FRIENDS OF THE MEADOW COMMITTEE</u>		
313	MOLLY ACKERLY		2/1/2026
314	LISA ATKIN		2/1/2025
315	MARTYN BANKS		2/1/2026
316	ELIZABETH BORDEN		2/1/2027
317	GEORGE CRONIN		2/1/2025
318	DOREEN KELLY		2/1/2027
319	PAUL MADORE		2/1/2027
320	VACANCY		2/1/2026
321			
322			
323	<u>HEARING OFFICER RE: TOWED VEHICLES</u>		
324	DAVID M. CUSICK		
325			
326	<u>TOWN HISTORIAN</u>	2 Year Term	
327	RICHARD BYRNE Historian		12/31/2027
328	ANNE HAVEMEYER Assistant		12/31/2025
329			
330	<u>HISTORIC DISTRICT COMMISSION</u>	5 Year Term	
331	CGS 7-147(a) thru (k)		
332	JULIA H. SCHARNBERG		12/31/2027
333	I. JOSEPH STANNARD		11/30/2028
334	VACANCY		11/30/2024
335	MARION FELTON		11/30/2025
336	LAWRENCE NELSON		12/31/2026
337			
338	<u>HISTORIC DISTRICT COMM. ALT'S</u>		
339			
340	MARK K. BURKE		12/31/2027
341	VACANCY		11/21/2023
342	VACANCY		11/30/2024

	A	B	C
343			
344	<u>INLAND & WETLANDS AGENCY</u>		
345	STACEY SEFCIK - Enforcement Officer		
346		3 Year Term	
347	JILL CHASE	appointed from alt to reg 12/7/23	12/31/2026
348	MYRON KWAST		12/31/2026
349	RICHARD KESSIN		12/26/2025
350	HARTLEY MEAD		12/26/2024
351	WILLIAM MILLARD	(appointed to fill vacancy)	12/26/2025
352			
353			
354	<u>INLAND & WETLANDS AGENCY, ALTERNATES</u>	Elected	
355			
356	CLINT WEBB	appointed from reg to alt 12/7/23	12/31/2026
357	PHILLIP LOVETT		12/26/2024
358			
359			
360			
361			
362	<u>LOCAL EMERGENCY PLANNING CTTEE</u>		
363			
364	ANIMAL SHELTERING -		
365	EMERGENCY MANAGEMENT DIRECTOR	RICHARD T. BYRNE	
366		BRIAN HUTCHINS	
367		1st Selectman MATT RIISKA	
368	NORFOLK LIONS CLUB AMBULANCE	JULIA GREEN	
369	NORFOLK LIONS CLUB AMBULANCE	KITTY HICKCOX	
370	NORFOLK PUBLIC WORKS SUPERVISOR	TROY LAMERE	
371	NORFOLK VOL. FIRE DEPTMENT CHIEF	MATT LUDWIG	
372	FIRE MARSHALL	KEITH BYRNE	
373	NORFOLK VOL. FIRE DEPARTMENT	KEITH BYRNE	
374	STATE POLICE	AGENT	
375	SHELTER MANAGER	EDWARD HINMAN	
376	TORRINGTON AREA HEALTH DEPT	GLORIA GOURLEY	
377	BOTELLE BOARD OF ED.	AGENT	
378	NEW ENGLAND MINITURE BALL	AGENT	
379	FRONTIER	AGENT	
380			
381			
382	<u>MUNICIPAL AGENT FOR CHILDREN</u>		
383			
384	VACANCY		
385			

	A	B	C
386			
387	<u>MUNICIPAL AGT FOR ELDERLY PERSONS</u>		
388			
389	TARA YARD		
390			
391	<u>NW CT CONVENTION/ VISITORS BUREAU</u>		
392			
393	CHRISTAL PRESZLER		
394			
395			
396	<u>NORTHWEST TRANSIT DISTRICT</u>		
397			
398	VACANCY		
399			
400	<u>PROJECT COORDINATOR FOR DEPT OF</u>		
401	<u>ADMINISTRATIVE SERVICES -</u>		
402			
403			
404	<u>PUBLIC ACCESS INITIATIVE (INTERNET)</u>		
405			
406	VACANCY		
407			
408	<u>RAILS TO TRAILS</u>	9 MEMBERS 4 ALTERNATES	
409			
410	BOB GILCHREST	CHAIR	
411	DAVID BEERS	Treas.	
412	ANDRA MOSS		
413	MICHELLE CHILDS	Vice Chair	
414	ERIC OLSEN		
415	MATT RIISKA	Sec.	
416	DARYL BYRNE		
417	GARY SCHEFT		
418			
419	<u>RAILS ALTERNATES</u>		
420			
421	MARIE ISABELLE		
422	WEST LOWE		
423			
424			
425			
426			
427			
428			

	A	B	C
429	<u>RECREATION COMMITTEE - Advisory</u>		
430			
431	MARC CRONE	CHAIR	7/31/2025
432	JILL A. HALL		7/31/2025
433	CHRISTOPHER GOMEZ		7/31/2025
434	VACANCY		7/31/2025
435	VACANCY		7/31/2025
436	JESSICA BANNERMAN		7/31/2026
437	TAMMY BARBAGALLO		7/31/2026
438	HARTLEY MEAD		7/31/2026
439	VACANCY		
440			
441	<u>RECREATION C'TTEE, ALTERNATES</u>		
442			
443	VACANCY		
444	VACANCY		
445			
446	<u>PENSION COMMITTEE</u>		
447			
448	SUSAN A. ANDERSON		7/31/2028
449	RONALD T. ZANOBI		7/31/2028
450	LINDA S. PERKINS		7/31/2027
451	HOWARD CRUNDEN		7/31/2027
452	SUSAN MCEACHRON	CHAIR	7/31/2027
453	KATHLEEN LIPPINCOTT		7/31/2029
454			
455			
456	<u>RIVER PLACE BRIDGE COMMITTEE</u>		
457			
458	MATTHEW RIISKA		
459	GUS MELO - DOT		
460	JOSEPH GREEN		
461	JEFFREY TORRANT		
462	RONALD ZANOBI		
463			
464			
465	<u>SANITARIAN</u>		
466	TORRINGTON AREA HEALTH DISTRICT		
467	TOM STANISFIELD		
468			
469			
470			
471			

	A	B	C
472	<u>SEXTONS</u>		
473			
474	POND TOWN CEMETERY	SELECTMEN	
475	SOUTH NORFOLK CEMETERY	SELECTMEN	
476	GRANTVILLE CEMETERY	SELECTMEN	
477	ST. MARY'S CEMETERY	JEFFREY TORRANT	
478		WILLIAM F TORRANT	
479	NORFOLK CENTER CEMETERY	RICHARD BYRNE	
480		ROSE WHITFORD, ASS'T	
481			
482	<u>TOWN ATTORNEY</u>		
483	HINCKLEY ALLEN		
484			
485			
486	<u>TORR. AREA HEALTH DISTRICT REP.</u>		
487	GLORIA GOURLEY		12/31/2025
488			
489			
490			
491	<u>TREE WARDEN-Arborist</u>	2 yr term	
492	MATTHEW KLIMKOSKY		8/1/2027
493	STARLING CHILDS II		8/1/2027
494			
495	<u>VETERAN'S AFFAIRS LIASON</u>		
496	DARYL O. BYRNE		
497			
498	<u>WEBSITE COMMITTEE</u>		
499	KATHRYN BOUGHTON		7/1/2026
500	DEBORAH NELSON		7/1/2026
501	MARJORY SUE FRISCH		7/1/2026
502	SUSAN CAUGHMAN		7/1/2026
503	VACANCY		7/1/2026
504	JAMES JASPER, Alternate		7/1/2027
505	VACANCY, Alternate		7/1/2027
506			
507			
508	<u>WELFARE DEPARTMENT</u>		
509	MATTHEW RIISKA		
510			
511	<u>WETLANDS ENFORCEMENT OFFICER</u>		
512	STACEY SEFCIK 860-542-6804		
513			
514			

	A	B	C
515	<i>WORKPLACE HEALTH & SAFETY CTTEE</i>		
516			
517	TOWN HALL MATT RIISKA		
518	BARBARA GOMEZ		
519	AMBULANCE WILLIAM BRODNITZKI		
520	VACANCY		
521	NVFD JUDY LUDWIG		
522	PAUL PADUA		
523	BOTELLE SCH. MRS. LAUREN VALENTINO	PRINCIPAL	
524	TYLER YELSITS		
525	PUBLIC WORKS - THOMAS GORSKI		
526	TROY LAMERE		
527			
528	<i>ZONING ENFORCEMENT OFFICE</i>		
529	STACEY SEFCIK 860-542-6804		
530			
531	Categories which are italicized are hired or appointed by	Selectmen.	