

	A	B	C
1	<b><u>TOWN OF NORFOLK</u></b>	<b><u>Office &amp; Term</u></b>	Term
2			
3	<b><u>TOWN OFFICIALS ELECTED</u></b>		
4			
5	<b><u>BOARD OF SELECTMEN 860-542-5829</u></b>	2 Year Term	
6		Elected	
7	MATTHEW T. RIISKA	First Selectman	11/18/2025
8	HENRY TIRRELL	Selectman	11/18/2025
9	ALEXANDRIA EVANS	Selectman	11/18/2025
10			
11	<b><u>TOWN CLERK &amp; 860-542-5679</u></b>		
12	<b><u>REGISTRAR OF VITAL STATISTICS</u></b>	4 Year Term	
13		Elected	
14	DEBORAH NELSON	Acting Town Clerk	1/5/2026
15			
16			
17	<b><u>TOWN TREASURER</u></b>	2 Year Term	
18		Elected	
19	CHELSEA J. DEWITT		11/18/2025
20	THALYIA BYRNE	Assistant	
21			
22	<b><u>TAX COLLECTOR 860-542-5140</u></b>	4 Year Term	
23			
24	PAMELA D. PELLETIER		11/21/2027
25			
26	<b><u>BOARD OF FINANCE</u></b>	6 Year Term 6 MEMBERS	
27	<b><u>(vacancy- appointed by Bd of Finance til next muni election)</u></b>	Elected	
28			
29	JEREMIAH BICKFORD		11/20/2029
30	MYRON KWAST		11/20/2029
31	GRANT MUDGE		11/18/2025
32	JEFFREY J. TORRANT		11/18/2025
33	SUSAN ANDERSON		11/16/2027
34	J. MICHAEL SCONYERS, Chairman		11/16/2027
35			
36	<b><u>BOARD OF FINANCE, ALTERNATE</u></b>	6 Year Term 3 MEMBERS	
37	Appointed by Selectmen to fill term vacancy until muni election*	Elected	
38			
39	LESLIE BATTIS		11/20/2029
40	MATTHEW KLIMKOSKY	Elected to fill vacancy for 2 years	11/18/2025
41	ROGER MILLER	Elected to fill vacancy for 4 years	11/16/2027
42			
43	<b><u>BOARD OF ASSESSMENT APPEALS</u></b>	4 Year Term 3 MEMBERS	

	A	B	C
44			
45	WILLIAM THOMAS		11/16/2027
46	ERIC R. GUNDLACH		11/18/2025
47	WALTER GODLEWSKI		11/18/2025
48			
49	<b><u>BOARD OF ASSESSMENT APPEALS, ALT</u></b>		
50	<b>(APPOINTED by Selectmen)</b>		
51			
52	VACANCY		11/21/2023
53	VACANCY		11/21/2023
54	VACANCY		11/18/2025
55			
56	<b><u>BOARD OF EDUCATION-BOTELLE</u></b>	4 Year Term 7 MEMBERS	
57		Elected	
58	AMY BENNET		11/16/2027
59	VIRGINIA COLEMAN-PRISCO	CHAIR	11/16/2027
60	WALTER GODLEWSKI		11/16/2027
61	DONNA RUBIN	Appointed by Com until next election	11/18/2025
62	JOHN DESHAZO	VICE-CHAIR	11/18/2025
63	JANET BYRNE	SECRETARY	11/18/2025
64	JAY WHITAKER		11/18/2025
65			
66	<b><u>PLANNING AND ZONING COMM.</u></b>	6 Year Term	
67	<b><u>P&amp;Z OFFICE 860-542-6804</u></b>	7 MEMBERS Elected	
68	STACEY SEFCIK- Enforcement Officer		
69			
70	TOM FAHSBENDER	CHAIR	11/20/2029
71	JORDAN STERN		11/20/2029
72	MARION FELTON		11/18/2025
73	WILLARD WOOD		11/18/2025
74	CHRISTOPHER SCHAUT	VICE -CHAIR	11/18/2025
75	JONATHAN SANOFF		11/16/2027
76	EDWARD BARRON	Appointed by Com until next election	11/16/2027
77			
78	<b><u>PLANNING AND ZONING COMM., ALT</u></b>	4 Year Term --MEMBERS	
79		Elected	
80	LISE READ	Appointed by com 10/10/23	11/18/2025
81	VACANCY		11/16/2027
82	STEVEN LANDES		11/16/2027
83			
84			
85			
86	<b><u>ZONING BOARD OF APPEALS</u></b>	4 Year Term 5 MEMBERS	

	A	B	C
87	<b>*vote on next muni elect</b>	Elected	
88	CHRISTOPHER PETERSON		11/18/2025
89	MELISSA ROBINSON		11/18/2025
90	MARY J. BAZZANO - REEVE		11/16/2027
91	DANIEL J. GREEN		11/16/2027
92	LEO F. COLWELL, JR	Appointed	11/16/2027
93			
94	<b><u>ZONING BOARD OF APPEALS, ALT</u></b>	4 Year Term	
95		Elected	
96	ALAN J. BOUCHER		11/16/2027
97	PHILIP CARR-HARRIS	Appointed	11/16/2027
98	WALTER GODLEWSKI		11/18/2025
99			
100	<b><u>JUDGE OF PROBATE</u></b>	Litchfield Hills Probate District	
101	JORDAN M. RICHARDS	860-824-7012	1/4/2027
102			
103	<b><u>REGISTRARS OF VOTERS</u></b>	4 Year Term	
104			
105	DANESE PERRON (D)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
106	VACANCY	(APPOINTMENT)	
107	ANTHONY FELLOWS (R)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
108	SANDRA ANASOLIS	(APPOINTMENT)	
109			
110	<b><u>JUSTICES OF THE PEACE</u></b>	4 Year Term APPT BY Town Cttee	
111		5 Rep, 5 Dem, 5 Unaffiliated	
112	LOUIS J. BARBAGALLO		1/6/2025
113	WILLIAM A. COUCH		1/6/2025
114	ANN DECERBO		1/6/2025
115	THOMAS HLAS		1/6/2025
116	COLLEEN E GUNDLACH		1/6/2025
117	SHELLEY HARMS		1/6/2025
118	BARBARA J. PERKINS		1/6/2025
119	BARBARA G. SPIEGEL		1/6/2025
120	SCHUYLER W. THOMSON		1/6/2025
121	FRANK R. TRAGER		1/6/2025
122	RONALD T. ZANOBI		1/6/2025
123			
124	<b><u>REPRESENTATIVES TO REGIONAL #7</u></b>	Bd of Ed --4 Year Term	
125	KIM CRONE	ELECTED AT TOWN MEETING	6/30/2028
126	DEBBIE BELL		6/30/2025
127			
128			
129	<b><u>NORFOLK SEWER DISTRICT</u></b>		

	A	B	C
130	(Elected at own Annual Meeting)		
131			
132	RONALD T. ZANOBI, Chair Executive Cttee		
133	LOUIS J. BARBAGALLO		
134	NANCY MCGRATH		
135	KATHERINE YELSITS, Secretary-Treasurer		
136	JOANNE GUNDLACH Tax Collector-Clerk		
137	WILLIAM HESTER, Plant Superintendent		
138	BRIAN HUTCHINS, Assistant		
139			
140	<b><u>ELECTED BY FIRE DEPARTMENT</u></b>		
141			
142	<b><u>FIRE CHIEF</u></b>		
143			
144	MATT LUDWIG		
145			
146	<b><u>PRESIDENT FIRE DEPARTMENT</u></b>		
147			
148	PAUL PADUA		
149			
150	<b><u>SELECTMAN APPOINTMENTS</u></b>		
151			
152	<b><u>911 HOUSE NUMBERING</u></b>		
153			
154	BOARD OF SELECTMEN		
155			
156	<b><u>ADA COORDINATOR - Building Inspector</u></b>		
157	860-542-6986		
158	JIM CLARKE		
159			
160	<b><u>ADA IMPLEMENTATION COMMITTEE</u></b>		
161			
162	VACANCY		
163	VACANCY		
164	VACANCY		
165	VACANCY		
166			
167	<b><u>ASSESSOR</u></b> <b><u>860-542-5287</u></b>		
168	RAE ANN WALCOTT		
169	SANDRA ANASOULIS	ASSISTANT	
170			

	A	B	C
171	<b><u>BOTELLE SCHOOL</u></b>		
172			
173	SUPERINTENDENT                      860-542-5553	DR. MARY BETH IACOBELLI	
174	PRINCIPAL                                      860-542-5286	MRS. LAUREN VALENTINO	
175			
176	<b><u>BROADBAND ADVISORY COMMITTEE</u></b>		
177	(fka Fiber Optics Study Advisory Group)		
178			
179	KIM MAXWELL - CHAIR		
180	BRETT ROBBINS - SEC.		
181	ELIZABETH BORDEN		
182	PAUL CHAPINSKY		
183	JOHN DESHAZO		
184	JAMES JASPER		
185	NINA RITSON		
186	JULIE SCHARNBERG		
187			
188	<b><u>BUILDING OFFICIAL</u></b>		
189			
190	JIM CLARKE                                      860-542-6986		
191			
192	<b><u>CANINE CONTROL OFFICER</u></b>	Appointed by Selectmen	
193			
194	JESSE WARNER		6/5/2027
195			
196	<b><u>CATCHMENT AREA COUNCIL</u></b>		
197	(NOWEST MENTAL HEALTH)		
198	VACANCY		
199			
200	<b><u>CEMETERY COMMITTEE</u></b>		
201	ADVISORY to Selectmens Office		
202	Pond Town, South Norfolk, Grantville Cemetery		
203			
204	MATTHEW T. RIISKA-Selectmens office		
205	STANLEY J. CIVCO		
206	JO ANN M. GUNDLACH		
207	PHYLIS BERNARD		
208	ALEXANDRIA EVANS		
209	LINDA S. PERKINS		
210			
211			
212			
213			

	A	B	C
214	<b>COMCAST ADVISORY BOARD</b>		
215			
216	<u>VACANCY</u>		
217			
218			
219	<b><u>CONSERVATION COMMISSION</u></b>		
220	CGS 229-36 THRU 45 CGS 7-131A	3 YEAR TERM	
221		5 Members, 2 Alt.	
222	JOHN P. ANDERSON		2/17/2026
223	ALNASIR PRADHAN		2/17/2027
224	ELIZABETH B. BORDEN		2/17/2025
225	SHELLEY HARMS		2/17/2026
226	SUSANNAH WOOD		2/17/2025
227			
228			
229	<b><u>CONSERVATION COMMISSION ALT</u></b>		
230			
231	WILLIAM TICINETO, Alternate		2/17/2025
232	REBECCA EATON, Alternate		2/17/2025
233			
234			
235	<b><u>ECONOMIC DEVELOPMENT COMM</u></b>	7 Members	
236			
237	KATE JOHNSON		12/31/2027
238	ELIZABETH B. BORDEN CO-CHAIR		12/31/2027
239	MARJORY SUE FRISCH		12/31/2024
240	LAURENCE L. HANNAFIN		12/31/2024
241	MARIE LOWE		12/31/2025
242	MICHAEL SELLECK CO-CHAIR		12/31/2025
243	THOMAS H. MCGOWAN		12/31/2026
244	ROBERT WHIPPLE (Ex-officio)		12/31/2026
245	BRETT ROBBINS		12/31/2026
246			
247			
248	<b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b>	3 MEMBERS	
249			
250	JON RIEDEMAN		12/31/2025
251	PATRICIA DEANS		12/31/2028
252	CHRISTAL PRESZLER		12/31/2028
253			
254			
255			
256	<b><u>EDC FARMERS'S MARKET- SUB-C'TTEE</u></b>		

	A	B	C
257			
258	LISA AUCLAIR - CHAIR		12/31/2026
259	JAN ALTERI		12/31/2026
260	DARLA LOVETT		12/31/2023
261	DOUG MCDEVITT		12/31/2026
262	MARIE-CHRISTINE PERRY		12/31/2024
263	RICHARD TOMASELLI		12/31/2024
264	MARY JO TOMASELLI		12/31/2024
265	MARGARET SAXE		12/31/2026
266	GEORGE VINICK		12/31/2024
267	ANGIE BOLLARD		12/31/2026
268	VISHAL GROVER		12/31/2024
269			
270	<b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b>		
271			
272	RICHARD T. BYRNE		
273	JONATHAN BARBAGALLO – Deputy		
274			
275			
276	<b><u>ENERGY ADVISORY COMMITTEE</u></b>		
277			
278	SELECTMEN’S OFFICE	860-542-5829	
279	VACANCY		8/1/2024
280	PAUL MADORE		8/1/2027
281	HARTLEY MEAD		8/1/2027
282	TOM STRUMOLO		8/1/2027
283	SUSANNAH WOOD		8/1/2027
284	VACANCY		8/1/2024
285	<u>VACANCY</u>		8/1/2024
286			
287			
288	<b><u>FIRE MARSHAL</u></b>		
289	KEITH BYRNE - MARSHAL	860-542-6072	
290	JOHN DESHAZO - DEPUTY		
291			
292			
293	<b><u>FIRE POLICE</u></b>		
294	ALEXANDRIA EVANS		
295	HARTLEY MEAD		
296	KEVIN HAITSCH		
297	MARTYN BANKS		
298			
299			

	A	B	C
300	<b><u>FRIENDS OF THE MEADOW COMMITTEE</u></b>		
301	MOLLY ACKERLY		2/1/2026
302	LISA ATKIN		2/1/2025
303	MARTYN BANKS		2/1/2026
304	ELIZABETH BORDEN		2/1/2027
305	GEORGE CRONIN		2/1/2025
306	DOREEN KELLY		2/1/2027
307	PAUL MADORE		2/1/2027
308	VACANCY		2/1/2026
309			
310			
311	<b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b>		
312	DAVID M. CUSICK		
313			
314	<b><u>TOWN HISTORIAN</u></b>	2 Year Term	
315	RICHARD BYRNE Historian		12/31/2027
316	ANNE HAVEMEYER Assistant		12/31/2025
317			
318	<b><u>HISTORIC DISTRICT COMMISSION</u></b>	5 Year Term	
319	CGS 7-147(a) thru (k)		
320	JULIA H. SCHARNBERG		12/31/2027
321	I. JOSEPH STANNARD		11/30/2028
322	VACANCY		11/30/2024
323	MARION FELTON		11/30/2025
324	LAWRENCE NELSON		12/31/2026
325			
326	<b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>		
327			
328	MARK K. BURKE		12/31/2027
329	VACANCY		11/21/2023
330	VACANCY		11/30/2024
331			
332			
333	<b><u>INLAND &amp; WETLANDS AGENCY</u></b>		
334	STACEY SEFCIK - Enforcement Officer		
335		3 Year Term	
336	JILL CHASE	appointed from alt to reg 12/7/23	12/31/2026
337	MYRON KWAST		12/31/2026
338	RICHARD KESSIN		12/26/2025
339	HARTLEY MEAD		12/26/2024
340	WILLIAM MILLARD	(appointed to fill vacancy)	12/26/2025
341			
342			



	A	B	C
343	<b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b>	Elected	
344			
345	CLINT WEBB	appointed from reg to alt 12/7/23	12/31/2026
346	PHILLIP LOVETT		12/26/2024
347			
348			
349			
350			
351			
352			
353	<b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>		
354			
355	ANIMAL SHELTERING -		
356	EMERGENCY MANAGEMENT DIRECTOR	RICHARD T. BYRNE	
357		BRIAN HUTCHINS	
358		1st Selectman MATT RIISKA	
359	NORFOLK LIONS CLUB AMBULANCE	JULIA GREEN	
360	NORFOLK LIONS CLUB AMBULANCE	KITTY HICKCOX	
361	NORFOLK PUBLIC WORKS SUPERVISOR	TROY LAMERE	
362	NORFOLK VOL. FIRE DEPTMENT CHIEF	MATT LUDWIG	
363	FIRE MARSHALL	KEITH BYRNE	
364	NORFOLK VOL. FIRE DEPARTMENT	KEITH BYRNE	
365	STATE POLICE	AGENT	
366	SHELTER MANAGER	EDWARD HINMAN	
367	TORRINGTON AREA HEALTH DEPT	GLORIA GOURLEY	
368	BOTELLE BOARD OF ED.	AGENT	
369	NEW ENGLAND MINITURE BALL	AGENT	
370	FRONTIER	AGENT	
371			
372			
373	<b><u>MUNICIPAL AGENT FOR CHILDREN</u></b>		
374			
375	VACANCY		
376			
377	<b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>		
378			
379	TARA YARD		
380			
381	<b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>		
382			
383	CHRISTAL PRESZLER		
384			
385			

	A	B	C
386	<b><u>NORTHWEST TRANSIT DISTRICT</u></b>		
387			
388	VACANCY		
389			
390	<b><u>PROJECT COORDINATOR FOR DEPT OF</u></b>		
391	<b><u>ADMINISTRATIVE SERVICES -</u></b>		
392			
393	<b><u>PUBLIC ACCESS INITIATIVE (INTERNET)</u></b>		
394			
395	VACANCY		
396			
397			
398	<b><u>RAILS TO TRAILS</u></b>	9 MEMBERS 4 ALTERNATES	
399			
400	BOB GILCHREST	CHAIR	
401	DAVID BEERS	Treas.	
402	ANDRA MOSS		
403	MICHELLE CHILDS	Vice Chair	
404	ERIC OLSEN		
405	MATT RIISKA	Sec.	
406	DARYL BYRNE		
407	GARY SCHEFT		
408			
409	<b><u>RAILS ALTERNATES</u></b>		
410			
411	MARIE ISABELLE		
412	WEST LOWE		
413			
414			
415	<b><u>RECREATION COMMITTEE - Advisory</u></b>		
416			
417	MARC CRONE	CHAIR	7/31/2025
418	JILL A. HALL		7/31/2025
419	CHRISTOPHER GOMEZ		7/31/2025
420	HEATHER ADAMS		7/31/2025
421	FRANK CHRISTINAT		7/31/2025
422	VACANCY		7/31/2023
423	JESSICA BANNERMAN		7/31/2026
424	TAMMY BARBAGALLO		7/31/2026
425	VACANCY		7/31/2023
426	HARTLEY MEAD		7/31/2026
427			
428			

	A	B	C
429	<b><u>RECREATION C'TTEE, ALTERNATES</u></b>		
430			
431	VACANCY		7/31/2022
432	VACANCY		7/31/2022
433	VACANCY		7/21/2023
434			
435	<b><u>PENSION COMMITTEE</u></b>		
436			
437	SUSAN A. ANDERSON		7/31/2028
438	RONALD T. ZANOBI		7/31/2028
439	LINDA S. PERKINS		7/31/2027
440	HOWARD CRUNDEN		7/31/2027
441	SUSAN MCEACHRON	CHAIR	7/31/2027
442	KATHLEEN LIPPINCOTT		7/31/2029
443			
444	<b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>		
445			
446	MATTHEW RIISKA		
447	GUS MELO - DOT		
448	JOSEPH GREEN		
449	JEFFREY TORRANT		
450	RONALD ZANOBI		
451			
452	<b><u>SANITARIAN</u></b>		
453	TORRINGTON AREA HEALTH DISTRICT		
454	TOM STANISFIELD		
455			
456			
457			
458	<b><u>SEXTONS</u></b>		
459			
460	POND TOWN CEMETERY	SELECTMEN	
461	SOUTH NORFOLK CEMETERY	SELECTMEN	
462	GRANTVILLE CEMETERY	SELECTMEN	
463	ST. MARY'S CEMETERY	JEFFREY TORRANT	
464		WILLIAM F TORRANT	
465	NORFOLK CENTER CEMETERY	RICHARD BYRNE	
466		ROSE WHITFORD, ASS'T	
467			
468	<b><u>TOWN ATTORNEY</u></b>		
469	HINCKLEY ALLEN		
470			
471			

	A	B	C
472	<b><u>TORR. AREA HEALTH DISTRICT REP.</u></b>		
473	GLORIA GOURLEY		12/31/2025
474			
475	<b><u>TREE WARDEN-Arborist</u></b>	2 yr term	
476	MATTHEW KLIMKOSKY		8/1/2027
477	STARLING CHILDS II		8/1/2027
478			
479	<b><u>VETERAN'S AFFAIRS LIASON</u></b>		
480	DARYL O. BYRNE		
481			
482	<b><u>WEBSITE COMMITTEE</u></b>		
483			
484	KATHRYN BOUGHTON		7/1/2026
485	DEBORAH NELSON		7/1/2026
486	MARJORY SUE FRISCH		7/1/2026
487	SUSAN CAUGHMAN		7/1/2026
488	AVICE MEEHAN		7/1/2026
489	JAMES JASPER, Alternate		7/1/2027
490	VACANCY, Alternate		7/1/2027
491			
492	<b><u>WELFARE DEPARTMENT</u></b>		
493	MATTHEW RIISKA		
494			
495	<b><u>WETLANDS ENFORCEMENT OFFICER</u></b>		
496	STACEY SEFCIK 860-542-6804		
497			
498			
499			
500			
501	<b><u>WORKPLACE HEALTH &amp; SAFETY CTTEE</u></b>		
502			
503	TOWN HALL MATT RIISKA		
504	BARBARA GOMEZ		
505	AMBULANCE WILLIAM BRODNITZKI		
506	VACANCY		
507	NVFD JUDY LUDWIG		
508	PAUL PADUA		
509	BOTELLE SCH. MRS. LAUREN VALENTINO	PRINCIPAL	
510	TYLER YELSITS		
511	PUBLIC WORKS - THOMAS GORSKI		
512	TROY LAMERE		
513			
514			

	A	B	C
515	<b><i>ZONING ENFORCEMENT OFFICE</i></b>		
516	STACEY SEFCIK      860-542-6804		
517			
518			
519	Categories which are italicized are hired or appointed by		