

	A	B	C
1	<b><u>TOWN OF NORFOLK</u></b>	<b><u>Office &amp; Term</u></b>	Term
2			
3	<b><u>TOWN OFFICIALS ELECTED</u></b>		
4			
5	<b><u>BOARD OF SELECTMEN 860-542-5829</u></b>	2 Year Term	
6		Elected	
7	MATTHEW T. RIISKA	First Selectman	11/18/2025
8	HENRY TIRRELL	Selectman	11/18/2025
9	ALEXANDRIA EVANS	Selectman	11/18/2025
10			
11	<b><u>TOWN CLERK &amp; 860-542-5679</u></b>		
12	<b><u>REGISTRAR OF VITAL STATISTICS</u></b>	4 Year Term	
13		Elected	
14	DEBORAH NELSON	Town Clerk	1/5/2026
15			
16			
17	<b>TOWN TREASURER</b>	2 Year Term	
18		Elected	
19	CHELSEA J. DEWITT		11/18/2025
20	THALYIA BYRNE	Assistant	
21			
22			
23	<b><u>TAX COLLECTOR 860-542-5140</u></b>	4 Year Term	
24			
25	PAMELA D. PELLETIER		11/21/2027
26			
27	<b><u>BOARD OF FINANCE</u></b>	6 Year Term 6 MEMBERS	
28	<b><u>(vacancy- appointed by Bd of Finance til next muni election)</u></b>	Elected	
29			
30	JEREMIAH BICKFORD		11/20/2029
31	MYRON KWAST		11/20/2029
32	GRANT MUDGE		11/18/2025
33	JEFFREY J. TORRANT		11/18/2025
34	SUSAN ANDERSON		11/16/2027
35	J. MICHAEL SCONYERS, Chairman		11/16/2027
36			
37	<b><u>BOARD OF FINANCE, ALTERNATE</u></b>	6 Year Term 3 MEMBERS	
38	Appointed by Selectmen to fill term vacancy until muni election*	Elected	
39			
40	LESLIE BATTIS		11/20/2029
41	MATTHEW KLIMKOSKY	Elected to fill vacancy for 2 years	11/18/2025
42	ROGER MILLER	Elected to fill vacancy for 4 years	11/16/2027
43			

	A	B	C
44	<b><u>BOARD OF ASSESSMENT APPEALS</u></b>	4 Year Term 3 MEMBERS	
45			
46	WILLIAM THOMAS		11/16/2027
47	ERIC R. GUNDLACH		11/18/2025
48	WALTER GODLEWSKI		11/18/2025
49			
50			
51	<b><u>BOARD OF ASSESSMENT APPEALS, ALT</u></b>		
52	<b>(APPOINTED by Selectmen)</b>		
53			
54	VACANCY		11/21/2023
55	VACANCY		11/21/2023
56	VACANCY		11/18/2025
57			
58	<b><u>BOARD OF EDUCATION-BOTELLE</u></b>	4 Year Term 7 MEMBERS	
59		Elected	
60	AMY BENNET		11/16/2027
61	VIRGINIA COLEMAN-PRISCO	CHAIR	11/16/2027
62	WALTER GODLEWSKI		11/16/2027
63	DONNA RUBIN	Appointed by Com until next election	11/18/2025
64	JOHN DESHAZO	VICE-CHAIR	11/18/2025
65	JANET BYRNE	SECRETARY	11/18/2025
66	JAY WHITAKER		11/18/2025
67			
68	<b><u>PLANNING AND ZONING COMM.</u></b>	6 Year Term	
69	<b><u>P&amp;Z OFFICE 860-542-6804</u></b>	7 MEMBERS Elected	
70	STACEY SEFCIK- Enforcement Officer		
71			
72	VACANCY	CHAIR	11/20/2029
73	JORDAN STERN		11/20/2029
74	MARION FELTON		11/18/2025
75	WILLARD WOOD		11/18/2025
76	CHRISTOPHER SCHAUT	VICE -CHAIR	11/18/2025
77	JONATHAN SANOFF		11/16/2027
78	EDWARD BARRON	Appointed by Com until next election	11/16/2027
79			
80	<b><u>PLANNING AND ZONING COMM., ALT</u></b>	4 Year Term --MEMBERS	
81		Elected	
82	LISE READ	Appointed by com 10/10/23	11/18/2025
83	VACANCY		11/16/2027
84	STEVEN LANDES		11/16/2027
85			
86			

	A	B	C
87			
88	<b><u>ZONING BOARD OF APPEALS</u></b>	4 Year Term 5 MEMBERS	
89	<b><u>*vote on next muni elect</u></b>	Elected	
90	CHRISTOPHER PETERSON		11/18/2025
91	MELISSA ROBINSON		11/18/2025
92	MARY J. BAZZANO - REEVE		11/16/2027
93	DANIEL J. GREEN		11/16/2027
94	LEO F. COLWELL, JR	Appointed	11/16/2027
95			
96	<b><u>ZONING BOARD OF APPEALS, ALT</u></b>	4 Year Term	
97		Elected	
98	ALAN J. BOUCHER		11/16/2027
99	PHILIP CARR-HARRIS	Appointed	11/16/2027
100	WALTER GODLEWSKI		11/18/2025
101			
102	<b><u>JUDGE OF PROBATE</u></b>	Litchfield Hills Probate District	
103	JORDAN M. RICHARDS	860-824-7012	1/4/2027
104			
105	<b><u>REGISTRARS OF VOTERS</u></b>	4 Year Term	
106			
107	DANESE PERRON (D)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
108	VACANCY	(APPOINTMENT)	
109	ANTHONY FELLOWS (R)	(RUN 2024 TAKE OFFICE 2025)	1/6/2025
110	SANDRA ANASOLIS	(APPOINTMENT)	
111			
112	<b><u>JUSTICES OF THE PEACE</u></b>	4 Year Term APPT BY Town Cttee	
113		5 Rep, 5 Dem, 5 Unaffiliated	
114	JENNIFER ALMQUIST		1/2/2029
115	EDWARD M. BARRON		1/2/2029
116	WILLIAM A. COUCH		1/2/2029
117	COLLEEN E GUNDLACH		1/2/2029
118	THOMAS HLAS		1/2/2029
119	BARBARA J. PERKINS		1/2/2029
120	JONATHAN SANOFF		1/2/2029
121	SUSAN B. SLOAN		1/2/2029
122	JORDAN B. STERN		1/2/2029
123	FRANK R. TRAGER		1/2/2029
124	RONALD T. ZANOBI		1/2/2029
125			
126	<b><u>REPRESENTATIVES TO REGIONAL #7</u></b>	Bd of Ed --4 Year Term	
127	KIM CRONE	ELECTED AT TOWN MEETING	6/30/2028
128	DEBBIE BELL		6/30/2025
129			

	A	B	C
130			
131	<b><u>NORFOLK SEWER DISTRICT</u></b>		
132	(Elected at own Annual Meeting)		
133			
134	RONALD T. ZANOBI, Chair Executive Cttee		
135	LOUIS J. BARBAGALLO		
136	NANCY MCGRATH		
137	KATHERINE YELSITS, Secretary-Treasurer		
138	JOANNE GUNDLACH Tax Collector-Clerk		
139	WILLIAM HESTER, Plant Superintendent		
140	BRIAN HUTCHINS, Assistant		
141			
142			
143	<b><u>ELECTED BY FIRE DEPARTMENT</u></b>		
144			
145	<b><u>FIRE CHIEF</u></b>		
146			
147	MATT LUDWIG		
148			
149	<b><u>PRESIDENT FIRE DEPARTMENT</u></b>		
150			
151	PAUL PADUA		
152			
153			
154	<b><u>SELECTMAN APPOINTMENTS</u></b>		
155			
156	<b><u>911 HOUSE NUMBERING</u></b>		
157			
158	BOARD OF SELECTMEN		
159			
160	<b><u>ADA COORDINATOR - Building Inspector</u></b>		
161	860-542-6986		
162	JIM CLARKE		
163			
164	<b><u>ADA IMPLEMENTATION COMMITTEE</u></b>		
165			
166	VACANCY		
167	VACANCY		
168	VACANCY		
169	VACANCY		
170			

	A	B	C
171	<b><u>ASSESSOR</u></b> <b>860-542-5287</b>		
172	RAE ANN WALCOTT		
173	SANDRA ANASOULIS	ASSISTANT	
174			
175	<b><u>BOTELLE SCHOOL</u></b>		
176			
177	SUPERINTENDENT 860-542-5553	DR. MARY BETH IACOBELLI	
178	PRINCIPAL 860-542-5286	MRS. LAUREN VALENTINO	
179			
180	<b><u>BROADBAND ADVISORY COMMITTEE</u></b>		
181	(fka Fiber Optics Study Advisory Group)		
182			
183	KIM MAXWELL - CHAIR		
184	BRETT ROBBINS - SEC.		
185	ELIZABETH BORDEN		
186	PAUL CHAPINSKY		
187	JOHN DESHAZO		
188	JAMES JASPER		
189	NINA RITSON		
190	JULIE SCHARNBERG		
191			
192	<b><u>BUILDING OFFICIAL</u></b>		
193			
194	JIM CLARKE 860-542-6986		
195			
196	<b><u>CANINE CONTROL OFFICER</u></b>	Appointed by Selectmen	
197			
198	JESSE WARNER		6/5/2027
199			
200	<b><u>CATCHMENT AREA COUNCIL</u></b>		
201	(NOWEST MENTAL HEALTH)		
202	VACANCY		
203			
204	<b><u>CEMETERY COMMITTEE</u></b>		
205	ADVISORY to Selectmens Office		
206	Pond Town, South Norfolk, Grantville Cemetery		
207			
208	MATTHEW T. RIISKA-Selectmens office		
209	STANLEY J. CIVCO		
210	JO ANN M. GUNDLACH		
211	PHYLIS BERNARD		
212	ALEXANDRIA EVANS		
213	LINDA S. PERKINS		

	A	B	C
214			
215	<b>COMCAST ADVISORY BOARD</b>		
216			
217	VACANCY		
218			
219	<b><u>CONSERVATION COMMISSION</u></b>		
220	CGS 229-36 THRU 45 CGS 7-131A	3 YEAR TERM	
221		5 Members, 2 Alt.	
222	JOHN P. ANDERSON		2/17/2026
223	ALNASIR PRADHAN		2/17/2027
224	ELIZABETH B. BORDEN		2/17/2025
225	SHELLEY HARMS		2/17/2026
226	SUSANNAH WOOD		2/17/2025
227			
228			
229	<b><u>CONSERVATION COMMISSION ALT</u></b>		
230			
231	WILLIAM TICINETO, Alternate		2/17/2025
232	REBECCA EATON, Alternate		2/17/2025
233			
234			
235			
236	<b><u>ECONOMIC DEVELOPMENT COMM</u></b>	7 Members	
237			
238	KATE JOHNSON		12/31/2027
239	ELIZABETH B. BORDEN CO-CHAIR		12/31/2027
240	MARJORY SUE FRISCH		12/31/2028
241	LAURENCE L. HANNAFIN		12/31/2028
242	VACANCY		12/31/2025
243	VACANCY CO-CHAIR		12/31/2025
244	THOMAS H. MCGOWAN		12/31/2026
245	ROBERT WHIPPLE (Ex-officio)		12/31/2026
246	BRETT ROBBINS		12/31/2026
247			
248			
249			
250	<b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b>	3 MEMBERS	
251			
252	JON RIEDEMAN		12/31/2025
253	PATRICIA DEANS		12/31/2028
254	VACANCY		12/31/2028
255			
256			

	A	B	C
257	<b><u>FARMERS'S MARKET COMMITTEE</u></b>		
258			
259	LISA AUCLAIR - CHAIR		12/31/2026
260	JAN ALTERI		12/31/2026
261	DOUG MCDEVITT		12/31/2026
262	MARIE-CHRISTINE PERRY		12/31/2027
263	RICHARD TOMASELLI		12/31/2027
264	MARY JO TOMASELLI		12/31/2027
265	MARGARET SAXE		12/31/2026
266	GEORGE VINICK		12/31/2027
267	ANGIE BOLLARD		12/31/2026
268	VISHAL GROVER		12/31/2024
269	APRIL CARTER		12/31/2027
270	DARBY WEIGEL		12/31/2027
271			
272	<b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b>		
273			
274	RICHARD T. BYRNE		
275	JONATHAN BARBAGALLO – Deputy		
276			
277			
278	<b><u>ENERGY ADVISORY COMMITTEE</u></b>		
279			
280	SELECTMEN'S OFFICE            860-542-5829		
281	VACANCY		8/1/2024
282	PAUL MADORE		8/1/2027
283	HARTLEY MEAD		8/1/2027
284	TOM STRUMOLO		8/1/2027
285	SUSANNAH WOOD		8/1/2027
286	VACANCY		8/1/2024
287	VACANCY		8/1/2024
288			
289	<b><u>FIRE HOUSE BUILDING COMMITTEE</u></b>		
290	LOU BARBAGALLO		
291	SANDY EVANS		
292	MATT LUDWIG		
293	MARK MORGAN		
294	GRANT MUDGE		
295	TONY KISER		
296	MATT RIISKA		
297	BARRY ROSEMAN		
298	JEFF TORRANT		
299	RON ZANOBI		

	A	B	C
300			
301			
302	<b><u>FIRE MARSHAL</u></b> <b>860-542-6072</b>		
303	KEITH BYRNE - MARSHAL		
304	JOHN DESHAZO - DEPUTY		
305			
306			
307	<b><u>FIRE POLICE</u></b>		
308	ALEXANDRIA EVANS		
309	HARTLEY MEAD		
310	KEVIN HAITSCH		
311	MARTYN BANKS		
312			
313	<b><u>FRIENDS OF THE MEADOW COMMITTEE</u></b>		
314	MOLLY ACKERLY		2/1/2026
315	LISA ATKIN		2/1/2025
316	MARTYN BANKS		2/1/2026
317	ELIZABETH BORDEN		2/1/2027
318	GEORGE CRONIN		2/1/2025
319	DOREEN KELLY		2/1/2027
320	PAUL MADORE		2/1/2027
321	VACANCY		2/1/2026
322			
323			
324	<b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b>		
325	DAVID M. CUSICK		
326			
327	<b><u>TOWN HISTORIAN</u></b>	2 Year Term	
328	RICHARD BYRNE Historian		12/31/2027
329	ANNE HAVEMEYER Assistant		12/31/2025
330			
331	<b><u>HISTORIC DISTRICT COMMISSION</u></b>	5 Year Term	
332	CGS 7-147(a) thru (k)		
333	JULIA H. SCHARNBERG		12/31/2027
334	I. JOSEPH STANNARD		11/30/2028
335	VACANCY		11/30/2024
336	MARION FELTON		11/30/2025
337	LAWRENCE NELSON		12/31/2026
338			
339	<b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>		
340			
341	MARK K. BURKE		12/31/2027
342	VACANCY		11/21/2023



	A	B	C
343	VACANCY		11/30/2024
344			
345	<b><u>INLAND &amp; WETLANDS AGENCY</u></b>		
346	STACEY SEFCIK - Enforcement Officer		
347		3 Year Term	
348	JILL CHASE	appointed from alt to reg 12/7/23	12/31/2026
349	MYRON KWAST		12/31/2026
350	RICHARD KESSIN		12/26/2025
351	HARTLEY MEAD		12/26/2027
352	WILLIAM MILLARD	(appointed to fill vacancy)	12/26/2025
353			
354			
355	<b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b>	Elected	
356			
357	CLINT WEBB	appointed from reg to alt 12/7/23	12/31/2026
358	PHILLIP LOVETT		12/26/2027
359			
360			
361			
362			
363	<b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>		
364			
365	ANIMAL SHELTERING -		
366	EMERGENCY MANAGEMENT DIRECTOR	RICHARD T. BYRNE	
367		BRIAN HUTCHINS	
368		1st Selectman MATT RIISKA	
369	NORFOLK LIONS CLUB AMBULANCE	JULIA GREEN	
370	NORFOLK LIONS CLUB AMBULANCE	KITTY HICKCOX	
371	NORFOLK PUBLIC WORKS SUPERVISOR	TROY LAMERE	
372	NORFOLK VOL. FIRE DEPTMENT CHIEF	MATT LUDWIG	
373	FIRE MARSHALL	KEITH BYRNE	
374	NORFOLK VOL. FIRE DEPARTMENT	KEITH BYRNE	
375	STATE POLICE	AGENT	
376	SHELTER MANAGER	EDWARD HINMAN	
377	TORRINGTON AREA HEALTH DEPT	GLORIA GOURLEY	
378	BOTELLE BOARD OF ED.	AGENT	
379	NEW ENGLAND MINITURE BALL	AGENT	
380	FRONTIER	AGENT	
381			
382			
383	<b><u>MUNICIPAL AGENT FOR CHILDREN</u></b>		
384			
385	VACANCY		

	A	B	C
386			
387			
388	<b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>		
389			
390	TARA YARD		
391			
392	<b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>		
393			
394	CHRISTAL PRESZLER		
395			
396			
397	<b><u>NORTHWEST TRANSIT DISTRICT</u></b>		
398			
399	VACANCY		
400			
401	<b><u>PROJECT COORDINATOR FOR DEPT OF</u></b>		
402	<b><u>ADMINISTRATIVE SERVICES -</u></b>		
403			
404			
405	<b><u>PUBLIC ACCESS INITIATIVE (INTERNET)</u></b>		
406			
407	VACANCY		
408			
409	<b><u>RAILS TO TRAILS</u></b>	9 MEMBERS 4 ALTERNATES	
410			
411	BOB GILCHREST	CHAIR	
412	DAVID BEERS	Treas.	
413	MICHELLE CHILDS	Vice Chair	
414	MATT RIISKA	Sec.	
415	JOHN ANDERSON		
416	DARYL BYRNE		
417	ANDRA MOSS		
418	ERIC OLSEN		
419	GARY SCHEFT		
420			
421	<b><u>RAILS ALTERNATES</u></b>		
422			
423	MARIE ISABELLE		
424	WEST LOWE		
425			
426			
427			
428			

	A	B	C
429			
430			
431	<b><u>RECREATION COMMITTEE - Advisory</u></b>		
432			
433	MARC CRONE	CHAIR	7/31/2025
434	JILL A. HALL		7/31/2025
435	CHRISTOPHER GOMEZ		7/31/2025
436	PETER CRIPPEN		7/31/2027
437	VACANCY		7/31/2025
438	JESSICA BANNERMAN		7/31/2026
439	TAMMY BARBAGALLO		7/31/2026
440	HARTLEY MEAD		7/31/2026
441	VACANCY		
442			
443	<b><u>RECREATION C'TTEE, ALTERNATES</u></b>		
444			
445	VACANCY		
446	VACANCY		
447			
448	<b><u>PENSION COMMITTEE</u></b>		
449			
450	SUSAN A. ANDERSON		7/31/2028
451	RONALD T. ZANOBI		7/31/2028
452	LINDA S. PERKINS		7/31/2027
453	HOWARD CRUNDEN		7/31/2027
454	SUSAN MCEACHRON	CHAIR	7/31/2027
455	KATHLEEN LIPPINCOTT		7/31/2029
456			
457			
458	<b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>		
459			
460	MATTHEW RIISKA		
461	GUS MELO - DOT		
462	JOSEPH GREEN		
463	JEFFREY TORRANT		
464	RONALD ZANOBI		
465			
466			
467	<b><u>SANITARIAN</u></b>		
468	TORRINGTON AREA HEALTH DISTRICT		
469	TOM STANISFIELD		
470			
471			

	A	B	C
472	<b><u>SEXTONS</u></b>		
473			
474	POND TOWN CEMETERY	SELECTMEN	
475	SOUTH NORFOLK CEMETERY	SELECTMEN	
476	GRANTVILLE CEMETERY	SELECTMEN	
477	ST. MARY'S CEMETERY	JEFFREY TORRANT	
478		WILLIAM F TORRANT	
479	NORFOLK CENTER CEMETERY	RICHARD BYRNE	
480		ROSE WHITFORD, ASS'T	
481			
482	<b><u>SOCIAL SERVICES DEPARTMENT</u></b>		
483	TARA YARD		
484			
485	<b><u>TOWN ATTORNEY</u></b>		
486	HINCKLEY ALLEN		
487			
488	<b><u>TORR. AREA HEALTH DISTRICT REP.</u></b>		
489	GLORIA GOURLEY		12/31/2025
490			
491	<b><u>TREE WARDEN-Arborist</u></b>	2 yr term	
492	MATTHEW KLIMKOSKY		8/1/2027
493	STARLING CHILDS II		8/1/2027
494			
495	<b><u>VETERAN'S AFFAIRS LIASON</u></b>		
496	DARYL O. BYRNE		
497			
498	<b><u>WEBSITE COMMITTEE</u></b>		
499	KATHRYN BOUGHTON		7/1/2026
500	DEBORAH NELSON		7/1/2026
501	MARJORY SUE FRISCH CHAIR		7/1/2026
502	SUSAN CAUGHMAN		7/1/2026
503	BENJAMIN ROTOLO		7/1/2027
504	JAMES JASPER, Alternate		7/1/2027
505	VACANCY, Alternate		7/1/2027
506			
507			
508	<b><u>WELFARE DEPARTMENT</u></b>		
509	MATTHEW RIISKA		
510			
511	<b><u>WETLANDS ENFORCEMENT OFFICER</u></b>		
512	STACEY SEFCIK 860-542-6804		
513			
514			

	A	B	C
515			
516			
517	<b><u>WORKPLACE HEALTH &amp; SAFETY CTEE</u></b>		
518			
519	TOWN HALL      MATT RIISKA		
520	BARBARA GOMEZ		
521	AMBULANCE      WILLIAM BRODNITZKI		
522	VACANCY		
523	NVFD                      JUDY LUDWIG		
524	PAUL PADUA		
525	BOTELLE SCH.    MRS. LAUREN VALENTINO	PRINCIPAL	
526	TYLER YELSITS		
527	PUBLIC WORKS -    THOMAS GORSKI		
528	TROY LAMERE		
529			
530	<b><u>ZONING ENFORCEMENT OFFICE</u></b>		
531	STACEY SEFCIK      860-542-6804		
532			
533	Categories which are italicized are hired or appointed by	Selectmen.	