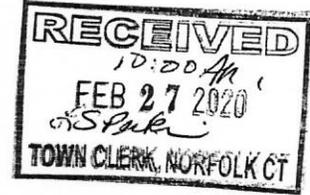


Board of Selectmen Meeting
Tuesday, March 3, 2020
4:30 PM Town Hall



AGENDA

Public Comments

Minutes: February 4, 2020

Reappointment: Conservation Commission

Selectmen's Report

2/3 Vote

A handwritten signature in cursive script, appearing to read "Matthew T. Riiska". The signature is written in black ink and is positioned above a horizontal line.

Matthew T. Riiska, First Selectman