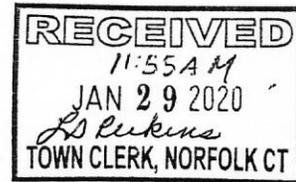


Board of Selectmen Meeting  
Tuesday, February 4, 2020  
4:30 PM Town Hall



AGENDA

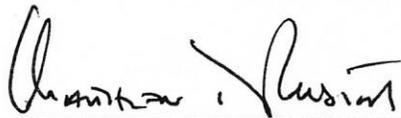
Public Comments

Minutes: January 7, 2020

Appointments/Reappointments: Inland/Wetlands Watercourses  
Recreation Committee  
Historians  
Emergency Management Deputy Director  
LEPC Chairman

Selectmen's Report

2/3 Vote

 29-JAN-20

Matthew T. Riiska, First Selectman